



Missouri Ethics Commission
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C101050

| | |
|-------------------|-----------------|
| 1. DATE OF REPORT | OFFICE USE ONLY |
| 4/15/2022 | |

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE
 FRIENDS OF MICHAEL BERNSKOETTER

| | |
|---|---|
| 3. COMMITTEE MAILING ADDRESS 429 WEST MILLER | 4. COMMITTEE TELEPHONE NUMBER (573) 634-3299 |
| CITY / STATE / ZIP JEFFERSON CITY MO 65101 | |

5. TREASURER'S NAME
 GREGG BEXTEN

| | |
|--|---|
| 6. TREASURER'S MAILING ADDRESS 4921 GLOVERS FORD RD | 7. TREASURER'S TELEPHONE NUMBER HOME: (573) 230-8024 WORK: (573) 761-6100 |
| CITY / STATE / ZIP JEFFERSON CITY MO 65101 | |

8. DEPUTY TREASURER'S NAME CHECK IF NO DEPUTY TREASURER
 GREG BEMBOOM

| | |
|---|--|
| 9. DEPUTY TREASURER'S MAILING ADDRESS 1533 CEDAR RIDGE PLACE JEFFERSON CITY MO 65109 | 10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: (573) 619-5135 WORK: |
| CITY / STATE / ZIP | |

| | |
|----------------------|---|
| 11. DATE OF ELECTION | 12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL |
|----------------------|---|

13. TIME PERIOD COVERED BY THIS STATEMENT
 FROM 1/1/2022 THROUGH 3/31/2022

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

MIKE BERNSKOETTER
 429 WEST MILLER
 JEFFERSON CITY MO 65101
 (573) 634-3299
 State Senator
 Missouri State Senate

CHECK IF INCUMBENT

REPUBLICAN DEMOCRAT _____

15. TYPE OF REPORT

15 DAYS AFTER CAUCUS NOMINATION

COMMITTEE QUARTERLY REPORT
 Jan 15 Apr 15 Jul 15 Oct 15

8 DAYS BEFORE

30 DAYS AFTER ELECTION

TERMINATION (ATTACH FORM CO-3)

SEMIANNUAL DEBT REPORT
 Jan 15 Jul 15

ANNUAL SUPPLEMENTAL, JAN 15

15 DAYS AFTER PETITION DEADLINE

OTHER

AMENDING PREVIOUS REPORT DATED _____, 20____

16. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

 ELECTRONICALLY FILED Apr 15 2022 2:06PM
 TREASURER'S SIGNATURE

17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

 ELECTRONICALLY FILED Apr 15 2022 2:06PM
 CANDIDATE'S SIGNATURE



Missouri Ethics Commission

REPORT SUMMARY

Instructions on Reverse Side

| | | |
|------------------------------------|----------------|-----------------|
| Name of Committee | Date of Report | Office Use Only |
| FRIENDS OF MICHAEL BERNSKOETTER | 4/15/2022 | |

| Receipts | | A. This Period | B. This Calendar Yr or Election Cycle | Statement of Beginning and Ending Financial Condition | |
|---|---|----------------|--|---|---------------|
| 1. Total Receipts For This Election Previously Reported | | | \$ 109,387.00 | | |
| 2. All Monetary Contributions Received This Period | | \$ 500.00 | | Money On Hand | |
| 3. All Loans Received This Period | | + 0.00 | | | |
| 4. Miscellaneous Receipts This Period | | + 0.00 | | | |
| 5. Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A) | | \$ 500.00 | | 24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments) | \$ 179,646.32 |
| 6. In-kind Contributions Received This Period | | + 0.00 | | 25. Monetary Receipts this Period (From Item 5 - this page) | + 500.00 |
| 7. Total All Receipts This Period (Sum 5A + 6A) | | \$ 500.00 | | 26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23) | - 4,113.83 |
| 8. Total All Receipts This Election (Sum 1B + 7A) | | | \$ 109,887.00 | a) Disbursements By Check \$ 4,113.83 b) Disbursements By Cash \$ 0.00 | |
| Expenditures | | A. This Period | B. This Calendar Yr or Election Cycle | | |
| 9. Total Expenditures for this election previously reported | | | \$ 92,017.15 | 27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26) | \$ 176,032.49 |
| 10. Expenditures made by cash or check this period | | \$ 3,383.83 | | Indebtedness | |
| 11. In-Kind Expenditures made this period | | + 0.00 | | | |
| 12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3) | | + 0.00 | | | |
| 13. Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3) | | \$ 3,383.83 | | 28. Outstanding Indebtedness at the beginning of this period | \$ 0.00 |
| 14. Total Expenditures This Election (Sum 9B + 13A) | | | \$ 95,400.98 | 29. Loans Received This Period | + 0.00 |
| Contributions Made | | A. This Period | B. This Calendar Yr or Election Cycle | | |
| 15. Total Contributions Made For This Election Previously Reported | | | \$ 14,185.00 | 30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3) | + 0.00 |
| 16. All Contributions Made This Period (25A or 25B of CD3) | A | 730.00 | ← Cash/Check | B. New Contributions Made by Credit Card (Line 25B CD3) | + 0.00 |
| | B | 0.00 | ← Credit Card | | |
| 17. All In-Kind Contributions Made This Period | | + 0.00 | | 31. Payments Made on Loans This Period | - 0.00 |
| 18. Total Contributions Made This Period (Sum 16A + 17A) | | \$ 730.00 | | 32. Debt Forgiven on Loans This Period | - 0.00 |
| 19. Total All Contributions Made This Election (Sum 15B + 18A) | | | \$ 14,915.00 | 33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page) | - 0.00 |
| Other Disbursements | | A. This Period | B. This Calendar Yr or Election Cycle | | |
| 20. Funds Used For Paying Loans This Period Including Credit Card Payments | | + 0.00 | | 34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33) | \$ 0.00 |
| 21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only) | | + 0.00 | | | |
| 22. Any Miscellaneous Disbursement Not Reported Elsewhere | | + 0.00 | | | |
| 23. Total Other Disbursements This Period (Sum 20A + 21A + 22A) | | \$ 0.00 | | | |



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

| | | | |
|--|--|---|---|
| 1. NAME OF COMMITTEE FRIENDS OF MICHAEL BERNSKOETTER | | 2. REPORT DATE 4/15/2022 | |
| A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. | | 4. DATE RECEIVED ----- AGGREGATE TO DATE | 5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND) |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) | | | |
| NAME: ADDRESS: Missouri Gaming PAC CITY / STATE: PO Box 305 EMPLOYER: Jefferson City MO 65102 <input checked="" type="checkbox"/> COMMITTEE: | | 2/11/2022 ----- \$ 1,000.00 | \$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE: | | ----- \$ | \$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE: | | ----- \$ | \$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE: | | ----- \$ | \$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE: | | ----- \$ | \$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5) | | | \$ 500.00 |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES | | | + \$ 0.00 |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) | | | \$ 500.00 |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS | | | \$ 500.00 |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS | | | \$ 0.00 |
| B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS) | | | AMOUNT RECEIVED |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A | | | \$ 0.00 |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS | | | \$ 0.00 |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS | | | \$ 0.00 |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS | | | \$ 0.00 |
| C. LOANS RECEIVED | | 16. DATE RECEIVED | 17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B) |
| 15. NAME AND ADDRESS OF LENDER | | | |
| NAME: ADDRESS: CITY / STATE: | | | \$ |
| NAME: ADDRESS: CITY / STATE: | | | \$ |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17) | | | \$ 0.00 |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES | | | \$ 0.00 |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19) | | | \$ 0.00 |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14) | | | \$ 0.00 |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13) | | | \$ 500.00 |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20) | | | \$ 500.00 |



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 Instructions on Reverse Side

Office Use Only

| | | | |
|---|--|-----------------------------|--|
| 1. Name of Committee FRIENDS OF MICHAEL BERNSKOETTER | | 2. Report Date 4/15/2022 | |
| A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below) | | | 4. Amount Paid or Incurred This Period |
| 3. Category of Expenditure Web Management | | | 18.00 |
| Office Supplies | | | 198.02 |
| 5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4) | | | \$ 216.02 |
| 6. Subtotal: Non-Itemized Expenditures Any Attached Pages | | | + 0.00 |
| 7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6) | | | \$ 216.02 |
| B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers | | 9. Date | 10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid) |
| 8. Name and Address of Recipient | | | 11. Amount This Period |
| Name: | | | \$ |
| Address: | | | <input type="checkbox"/> Paid |
| City / State: | | | <input type="checkbox"/> Incurred |
| Name: | | | \$ |
| Address: View Supplemental Form(s) | | | <input type="checkbox"/> Paid |
| City / State: | | | <input type="checkbox"/> Incurred |
| Name: | | | \$ |
| Address: | | | <input type="checkbox"/> Paid |
| City / State: | | | <input type="checkbox"/> Incurred |
| 12. Subtotal: This Page (Sum Column 11) | | | \$ 0.00 |
| 13. Subtotal: Any Attached Pages | | | + 3,167.81 |
| 14. Total: Itemized Expenditures This Period (Sum 12 + 13) | | | \$ 3,167.81 |
| 15. Total: Monetary Expenditures This Period (Sum 7 + 14) | | | \$ 3,383.83 |
| 16. Amount of Line 15 Above which was Paid Out This Period | | | \$ 3,383.83 |
| 17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards | | | \$ 0.00 |
| 18. If Committee Made Any In-Kind Expenditures This Period, List Amount | | | \$ 0.00 |
| 19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II) | | | \$ 0.00 |
| C. Contributions Made (Regardless of Amount) | | 21. Date | 22. Amount |
| 20. Name and Address of Candidate or Committee | | | |
| Name: Miller County Republican Central Committee | | | \$ 300.00 |
| Address: 229 Hwy H | | 2/9/2022 | <input checked="" type="checkbox"/> Monetary |
| City / State: Eugene MO 65032 | | | <input type="checkbox"/> In-Kind |
| Name: Cole County Republican Club | | | \$ 400.00 |
| Address: 1509 Dry Creek Ct | | 2/20/2022 | <input checked="" type="checkbox"/> Monetary |
| City / State: Jefferson City MO 65109 | | | <input type="checkbox"/> In-Kind |
| Name: Morgan County Republican Committee | | | \$ 30.00 |
| Address: 20942 Estates Ln | | 2/25/2022 | <input checked="" type="checkbox"/> Monetary |
| City / State: Versailles MO 65084 | | | <input type="checkbox"/> In-Kind |
| 23. Subtotal: This Page (Sum Column 22) | | | \$ 730.00 |
| 24. Subtotal: Any Attached Pages | | | \$ 0.00 |
| 25. Total: Monetary Contributions Made This Period | | A. By Cash / Check | \$ 730.00 |
| | | B. By Credit Card | \$ 0.00 |
| 26. If Committee Made Any Loans This Period, List Amount | | | \$ |
| 27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26) | | | \$ 730.00 |
| 28. Total: In-Kind Contributions Made This Period, List Amount | | | \$ 0.00 |



**MISSOURI ETHICS COMMISSION
ITEMIZED EXPENDITURES OVER \$100 SUPPLEMENTAL FORM**

OFFICE USE ONLY

| NAME OF COMMITTEE FRIENDS OF MICHAEL BERNSKOETTER | | REPORT DATE 4/15/2022 | | |
|--|--|--------------------------|--|--|
| ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS | | DATE | PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID) | AMOUNT THIS PERIOD |
| NAME AND ADDRESS OF RECIPIENT | | | | |
| NAME: Sam's Club ADDRESS: 849 Stoneridge Pkwy CITY/STATE: Jefferson City MO 65109 | | 1/9/2022 | Office Supples \$ | \$ <input checked="" type="checkbox"/> PAID 181.41 <input type="checkbox"/> INCURRED |
| NAME: Missouri Pork Association ADDRESS: 6235 W Cunningham Dr CITY/STATE: Columbia MO 65202 | | 1/10/2022 | Banquet Tickets \$ | \$ <input checked="" type="checkbox"/> PAID 50.00 <input type="checkbox"/> INCURRED |
| NAME: Warden Publishing ADDRESS: 106 E Washington CITY/STATE: Owensville MO 65066 | | 1/14/2022 | Advertisement \$ | \$ <input checked="" type="checkbox"/> PAID 296.41 <input type="checkbox"/> INCURRED |
| NAME: Missouri Farm Bureau ADDRESS: 701 S. Country Club Dr CITY/STATE: Jefferson City MO 65109 | | 1/14/2022 | Public Relations \$ | \$ <input checked="" type="checkbox"/> PAID 50.00 <input type="checkbox"/> INCURRED |
| NAME: Helias Catholic School ADDRESS: 1305 Swifts Hwy CITY/STATE: Jefferson City MO 65109 | | 1/25/2022 | Advertisement \$ | \$ <input checked="" type="checkbox"/> PAID 75.00 <input type="checkbox"/> INCURRED |
| NAME: Vitea Foundation ADDRESS: 1731 Southridge Dr Suite D CITY/STATE: Jefferson City MO 65109 | | 1/25/2022 | Sponsorship \$ | \$ <input checked="" type="checkbox"/> PAID 1,000.00 <input type="checkbox"/> INCURRED |
| NAME: The Advertiser ADDRESS: 4155 Maple St CITY/STATE: Eldon MO 65026 | | 2/2/2022 | Advertising \$ | \$ <input checked="" type="checkbox"/> PAID 87.00 <input type="checkbox"/> INCURRED |
| NAME: Central MO Newspapers, INC ADDRESS: PO Box 420 CITY/STATE: Jefferson City MO 65102 | | 3/8/2022 | Advertising \$ | \$ <input checked="" type="checkbox"/> PAID 160.00 <input type="checkbox"/> INCURRED |
| NAME: University Plaza Hotel ADDRESS: 333 S John Q Hammons Pkwy CITY/STATE: Springfield MO 65806 | | 3/7/2022 | Travel Expense \$ | \$ <input checked="" type="checkbox"/> PAID 130.99 <input type="checkbox"/> INCURRED |
| NAME: Steve's Family Restaurant ADDRESS: 8705 Route C CITY/STATE: Lohman MO 65053 | | 3/10/2022 | Lunch for Representatives \$ | \$ <input checked="" type="checkbox"/> PAID 207.00 <input type="checkbox"/> INCURRED |
| NAME: Midwest March for Life ADDRESS: 3408 Route M CITY/STATE: Jefferson City MO 65101 | | 3/11/2022 | Sponsorship \$ | \$ <input checked="" type="checkbox"/> PAID 250.00 <input type="checkbox"/> INCURRED |
| NAME: Knights of Columbus Wardsville ADDRESS: 2024 Scenic Dr CITY/STATE: Jefferson City MO 65101 | | 3/10/2022 | Sponsorship \$ | \$ <input checked="" type="checkbox"/> PAID 100.00 <input type="checkbox"/> INCURRED |
| NAME: Vitea Foundation ADDRESS: 1731 Southridge Dr Suite D CITY/STATE: Jefferson City MO 65109 | | 3/31/2022 | Sponsorship \$ | \$ <input checked="" type="checkbox"/> PAID 100.00 <input type="checkbox"/> INCURRED |
| NAME: Cole County Cattlemen ADDRESS: 3710 Kurtis Way CITY/STATE: Jefferson City MO 65101 | | 3/8/2022 | Sponsorship \$ | \$ <input checked="" type="checkbox"/> PAID 480.00 <input type="checkbox"/> INCURRED |
| NAME: ADDRESS: CITY/STATE: | | | \$ | \$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED |
| TOTAL: ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS | | | | \$ |
| (CARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3) | | | | -- |