NOTICE OF MEETING AND CITY COUNCIL AGENDA<sup>i</sup>



#### MONDAY, NOVEMBER 2, 2020 – 6:00 P.M.

#### DUE TO COVID-19/SOCIAL DISTANCING RECOMMENDATIONS, THE CITY COUNCIL MEETING WILL BE VIRTUAL.

**TO VIEW ONLY** - CITY OF JEFFERSON'S FACEBOOK PAGE <u>https://www.facebook.com/CityofJefferson/</u>

## TO JOIN VIRTUALLY: <u>CLICK HERE</u>

#### CALL-IN AVAILABLE AT: 1-404-397-1516

MEETING NUMBER: 146 128 1768 MEETING PASSWORD: 1234

## **TENTATIVE AGENDA**

PRAYER – Councilmember Fitzwater PLEDGE OF ALLEGIANCE

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. ADOPTION OF AGENDA

#### 4. MISCELLANEOUS AGENDA ITEMS

- a. Mayor's Mask-Up Mid-MO Initiative Update
- 5. **PUBLIC HEARINGS**
- 6. APPOINTMENTS BY THE MAYOR

#### 7. PRESENTATIONS FROM STAFF, CONSULTANTS & INVITED GUESTS

a. Jefferson City Convention & Visitors Bureau Annual Budget Presentation and Request a Motion to Adopt (Diane Gillespie)

#### 8. ANNOUNCEMENTS BY MAYOR, COUNCIL, AND STAFF

- a. Council Committee Meetings (Check www.jeffersoncitymo.gov meeting calendar for dates, times locations, and agendas):
  - i. Administration
  - ii. Finance

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- iii. Public Safety
- iv. Public Works & Planning

#### 9. LINCOLN UNIVERSITY STUDENT REPRESENTATIVE UPDATE

#### 10. PRESENTATIONS FROM THE GALLERY ON SPECIFIC BILLS OR RESOLUTIONS

(All individuals will be limited to 5 minutes without exception. All presentations shall be made from the podium unless other accommodation is requested and granted.)

#### 11. CONSENT AGENDA

- a. Minutes of City Council Meetings: October 19
- b. Grant Acceptance of CARES Act Coronavirus Relief Fund through Cole County in the Amount of \$42,881
- c. Grant Acceptance of CARES Act Coronavirus Relief Fund through Cole County in the Amount of \$15,251.36
- d. Authorize Year 3 Renewal with Fischer Farms for Lease of Airport and Wastewater Properties in North Jefferson City
- e. Declare Certain City-Owned Personal Property Surplus and Authorizes the Disposition through Sale at MO Auto Auction or On-line Auction (4) Parks, Recreation and Forestry Vehicles
- f. Authorize Year 4 Renewal of the \$185,000 Agreement with Jefferson City Chamber of Commerce for Economic Development Services
- g. Grant Acceptance of CARES Act Coronavirus Relief Fund through Cole County in the Amount of \$834,039.70
- h. Grant Acceptance of CARES Act Coronavirus Relief Fund through Cole County in the Amount of \$3,181

#### 12. BILLS INTRODUCED

a.	2020-042	Authorizing \$50,905.00 Construction Contract with SGI for HVAC Upgrade at 2320 Hyde Park (Hussey) Staff Matt Morasch
b.	2020-043	Approving Final Subdivision Plat of A Replat of Lot 1 of Capital Mall Subdivision (Graham) Staff: Sonny Sanders
с.	2020-044	Authorizing a Supplemental Appropriation for Worker's Comp Insurance (Hensley) Staff: Margie Mueller

#### 13. BILLS PENDING

a.	2020-037	Amending Chapter 19 of the City Code, Schedule J (Parking Prohibited) by the Modification of Belair Drive (Graham) Staff: Matt Morasch
b.	2020-038	Amending Chapter 19 of the City Code, by the Modification of Parking and Loading Zones Adjacent to Moreau Heights School (Graham) Staff: Matt Morasch
с.	2020-039	Authorizing a \$108,667.60 Construction Contract with Stockman Construction Corp. for the Leonard Drive Stormwater Replacement, Project No. 33088, Bid No. 3135 (Hussey) Staff: Matt Morasch

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d. 2020-040 Authorizing a \$174,973.00 Construction Contract with Arc Nexus for the Airport Parking Lot, Project 61028, Bid No. 3140 (Hussey) Staff: Matt Morasch

#### 14. INFORMAL CALENDAR

#### **15. RESOLUTIONS**

- a. RS2020-18 Extending Emergency Declaration and Proclamations through December 7, 2020 (Graham) Staff: Ryan Moehlman
- b. RS2020-19 Authorizing an Agreement with the Missouri Division of the United Daughters of Confederacy for Acceptance of the UDC Marker (Ward and Kemna) Staff: Ryan Moehlman
- 16. **PRESENTATIONS FROM THE GALLERY ON OTHER TOPICS** (All individuals will be limited to 3 minutes without exception. All presentations shall be made from the podium unless other accommodation is requested and granted.)

#### 17. COUNCIL AND STAFF DISCUSSION OF PRESENTATION TOPICS

#### **18. NEW BUSINESS**

- **19. UNFINISHED BUSINESS**
- 20. ADJOURN

<sup>&</sup>lt;sup>i</sup> Individuals should contact the ADA Coordinator at (573) 634-6570 to request accommodations or alternative formats as required under the Americans with Disabilities Act. Please allow three business days to process the request.

# NOTICE OF MEETING AND CITY COUNCIL AGENDA<sup>i</sup>



# **CITY COUNCIL WORK SESSION**

City of Jefferson, Missouri

# **MONDAY, NOVEMBER 2, 2020**

# 5:45 P.M.

DUE TO COVID-19/SOCIAL DISTANCING RECOMMENDATIONS, THE CITY COUNCIL MEETING WILL BE MADE AVAILABLE ON CITY OF JEFFERSON'S FACEBOOK PAGE: <u>https://www.facebook.com/CityofJefferson/</u>

## AGENDA

- 1. Discussion of November 2, 2020 City Council Meeting Agenda Items
- 2. Adjournment

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