

Missouri Ethics Commission COMMITTEE DISCLOSURE REPORT COVER PAGE

| 1. DATE OF REPORT | OFFICE USE ONLY |
|-------------------|-----------------|
| | |
| 1/14/2020 | |
| | |

| COMMITTEE DISCLOSURE REPORT C | | 1/14/2020 | |
|--|---|---|--------------------|
| M.E.C. ID NO | 2 | | |
| INSTRUCTIONS ON REVERSE SIDE | | | |
| 2. FULL NAME OF COMMITTEE | | | |
| Friends Of Sara Walsh | | | |
| 3. COMMITTEE MAILING ADDRESS | | 4. COMMITTEE TELEPHON | NE NUMBER |
| PO Box 14 | | ,, | |
| CITY / STATE / ZIP | | (573) 808-6154 | |
| Ashland MO 65010 | | | |
| 5. TREASURER'S NAME | | • | |
| Rosa Robb | | | |
| 6. TREASURER'S MAILING ADDRESS | | 7. TREASURER'S TELEPH | ONE NUMBER |
| 4105 Blue Hollow Drive | | HOME: (573) 875-2530 | |
| CITY / STATE / ZIP | | WORK: | |
| Columbia MO 65203 | | | |
| 8. DEPUTY TREASURER'S NAME CHECK IF NO DEPUTY TRE | ASURER | | |
| Terry Spickert | | | |
| 9. DEPUTY TREASURER'S MAILING ADDRESS | | 10. DEPUTY TREASURER' | S TELEPHONE NUMBER |
| 79255 Bennett Drive Columbia MO 65201 | | HOME: (573) 443-5706 | |
| CITY / STATE / ZIP | | WORK: | |
| 11. DATE OF ELECTION 12. TYPE OF | ELECTION (CHECK | (ONE) | |
| | O PRIMARY | O GENERAL | O SPECIAL |
| 13. TIME PERIOD COVERED BY THIS STATEMENT | | | |
| FROM 10/1/2019 | THROUGH 12/31/ | 2019 | |
| 14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY | 15. TYPE OF REPO | RT ER CAUCUS NOMINATION | |
| Sara Walsh | | QUARTERLY REPORT | _ |
| 6676 American Setter Drive | ✓ Ja ■ 8 DAYS BEFO | | Jul 15Oct 15 |
| Ashland MO 65010 | 30 DAYS AFT | ER ELECTION | |
| (573) 808-6154 | TERMINATIO | N (ATTACH FORM CO-3) | |
| State Representative | SEMIANNUAL DEBT REPORT | | |
| Missouri House of Representatives | Jan 15 Jul 15 ANNUAL SUPPLEMENTAL, JAN 15 | | |
| | 15 DAYS AFT | ER PETITION DEADLINE | |
| CHECK IF INCUMBENT | OTHER | | |
| ✓ REPUBLICAN DEMOCRAT | AMENDING P | REVIOUS REPORT DATED | 20 |
| 16. COMMITTEE TREASURER'S SIGNATURE | 17 CANDIDATES | SIGNATURE (CANDIDATE (| 7 |
| | | | |
| I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. | | THIS REPORT, COMPRISE ATTACHED FORMS, IS COM | |
| ELECTRONICALLY FILED Jan 14 2020 3:16PM | ELECTRON | ICALLY FILED Jan 14 20 | 20 3:16PM |
| TREASURER'S SIGNATURE | CANDIDAT | ΓΕ'S SIGNATURE | |



Name of Committee

Friends Of Sara Walsh

1/14/2020

Date of Report

Office Use Only

| | 1 | | |
|--|---------------------|---------------------------------------|--|
| Receipts | A. This Period | B. This Calendar Yr or Election Cycle | Statement of Beginning and Ending |
| Total Receipts For This Election Previously Reported | | \$ 6,215.00 | Financial Condition |
| All Monetary Contributions Received This Period | \$ 13,840.00 | | Money On Hand |
| 3. All Loans Received This Period | + 0.00 | | Money Off Harid |
| Miscellaneous Receipts This Period | + 0.00 | | 24. Money On Hand at the beginning of this reporting period (Including funds in depository cash, savings accounts \$4,702.45 |
| Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A) | \$ 13,840.00 | | in depository, cash, savings accounts and all other investments) |
| In-kind Contributions Received This Period | + 1,358.27 | | Monetary Receipts this Period + 13,840.00 |
| Total All Receipts This Period (Sum 5A + 6A) | \$ 15,198.27 | | (From Item 5 - this page) |
| 8. Total All Receipts This Election (Sum 1B + 7A) | | \$ 21,413.27 | 26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23) - 7,169,23 - 7,169.23 |
| Expenditures | A. This Period | B. This Calendar Yr or Election Cycle | b) Disbursements By Check \$ |
| Total Expenditures for this election previously reported | | \$ 8,052.05 | Money On Hand at the close of this reporting period \$ 11,373.22 |
| Expenditures made by cash or check this period | \$ 7,169.23 | | (SUM 24 + 25 - 26) |
| In-Kind Expenditures made this period | + 0.00 | | |
| Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3) | + 0.00 | | Indebtedness |
| Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3) | \$ 7,169.23 | | Outstanding Indebtedness at the beginning of this period \$ 1,000.00 |
| 14. Total Expenditures This Election (Sum 9B + 13A) | | \$ 15,221.28 | 29. |
| Contributions Made | A. This Period | B. This Calendar Yr or Election Cycle | Loans Received This Period + 0.00 |
| 15. Total Contributions Made For This Election Previously Reported16. | | \$ 0.00 | 30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3) |
| All Contributions Made This Period (25A or 25B of CD3) | 0.00 | ← Cash/Check ← Credit Card | B. New Contributions Made by Credit + 0.00 |
| 17. All In-Kind Contributions Made This Period | + 0.00 | , | 31. |
| 18. Total Contributions Made This Period (Sum 16A + 17A) | \$ 0.00 | | Payments Made on Loans This Period - 0.00 |
| 19. Total All Contributions Made This Election (Sum 15B + 18A) | | \$ 0.00 | 32. Debt Forgiven on Loans This Period - |
| Other Disbursements | A. This Period | B. This Calendar Yr or Election Cycle | Debt Forgiven on Loans This Period - 0.00 |
| 20. Funds Used For Paying Loans This Period Including Credit Card Payments | + 0.00 | | Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) |
| 21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only) | + 0.00 | | (Line 21 this page) |
| 22. Any Miscellaneous Disbursement Not Reported Elsewhere | + 0.00 | | Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + \$ 1,000.00 |
| 23. Total Other Disbursements This Period (Sum 20A + 21A + 22A) | \$ 0.00 | | 30A + 30B - 31 - 32 - 33) |
| 110 000 1011 (1 11) | | | CD C |



MISSOURI ETHICS COMMISSION CONTRIBUTIONS AND LOANS RECEIVED

| INSTRUCTIONS ON REVERSE SIDE | | | |
|--|----------------------------|----------|----------------------------------|
| 1. NAME OF COMMITTEE | 2. REPORT DATE | | |
| Friends Of Sara Walsh | 1/14/2020 | | |
| A. ITEMIZED CONTRIBUTIONS RECEIVED | 4. DATE RECEIVED | 5. AMO | UNT RECEIVED |
| FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING | ACCDECATE TO | | (CHECK IF |
| MORE THAN \$100 TO A COMMITTEE. | AGGREGATE TO DATE | | MONETARY OR IN-KIND) |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: | DATE | <u> </u> | SK IIV KIIVD) |
| ADDRESS: | | \$ | |
| CITY / STATE: View Supplemental Form(s) | | Ψ | |
| EMPLOYER: | Φ | | MONETARY |
| COMMITTEE: | \$ | | IN-KIND |
| NAME: | | | |
| ADDRESS: | | \$ | |
| CITY / STATE: | | | |
| EMPLOYER: | \$ | | MONETARY |
| COMMITTEE: | Ψ | μШ | IN-KIND |
| NAME: | | _ | |
| ADDRESS: | | \$ | |
| CITY / STATE: | | l — | MONETARY |
| EMPLOYER: | \$ | l H | MONETARY |
| NAME: | · | ΙШ | IN-KIND |
| ADDRESS: | | \$ | |
| CITY / STATE: | | Ψ | |
| EMPLOYER: | | | MONETARY |
| COMMITTEE: | \$ | | IN-KIND |
| NAME: | | | |
| ADDRESS: | | \$ | |
| CITY / STATE: | | | |
| EMPLOYER: | \$ | | MONETARY |
| COMMITTEE: | Ψ | | IN-KIND |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5) | | \$ | 0.00 |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES | | +\$ | 13,921.27 |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7) | | \$ | 13,921.27 |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS | | \$ | 12,690.00 |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS | | \$ | 1,231.27 |
| B. NON-ITEMIZED CONTRIBUTIONS RECEIVED | | | AMOUNT |
| (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS) 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM | I CD1A | \$ | RECEIVED |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS | ICDIA | \$ | 1,150.00 |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS | | | 0.00 |
| | A400 OD 500 | \$ | 0.00 |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING | 10 | \$ | 127.00 |
| C. LOANS RECEIVED | 16. DATE | | MOUNT OF LOAN MORE THAN \$100 |
| 15. NAME AND ADDRESS OF LENDER | RECEIVED | , | TTACH CD-1B) |
| NAME: | | | |
| ADDRESS: | | \$ | |
| CITY / STATE: NAME: | | Φ | |
| ADDRESS: | | | |
| CITY / STATE: | | \$ | |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17) | l | \$ | 0.00 |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES | | \$ | |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19) | | \$ | 0.00 |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14) | | | |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13) | | \$ | 1,358.27 |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & AD | DRESS (SLIM 9 13 & 20) | \$ | 13,840.00 |
| 1-2 | L C C (C C IVI C, 10 G 20) | ıΨ | ±⊿,09U.UU |

OFFICE USE ONLY



OFFICE USE ONLY

NAME OF COMMITTEE DATE
Friends Of Sara Walsh 1/14/2020

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

| If further informa | tion is needed concerning reporting itemized expenditures, see Form C | CD-1 Instructions. | |
|--|---|-------------------------|-----------------------------|
| FROM COMMITTE MORE THAN \$100 3. NAME, ADDRESS | A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) 4. DATE RECEIVED AGGREGATE TO DATE | | |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Roger Moser PO Box 668 Fulton MO 65251 Moser's Foods CEO | 10/25/2019 \$ 350.00 | \$ 100.00 MONETARY IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Janet Dickson 2909 Haden Dr Columbia MO 65202 Retired | \$ 100.00 | \$ 100.00 |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Jerry Dowell 1505 Canton Drive Columbia MO 65203 Alzheimer's Association | 10/25/2019 \$ 50.00 | \$ 50.00 MONETARY IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Allyson Moore 9800 W. Sanbog Drive Rocheport MO 65279 Retired | 10/25/2019 \$ 25.00 | \$ 25.00 MONETARY IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Terry and Sharon Nelson 1891 S. El Dorado Dr. Columbia MO 65201 Retired | 10/25/2019 \$ 100.00 | \$ 100.00 MONETARY IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Jackie Beal 1241 Duane Swift Parkway Jefferson City MO 65109 Retired | 10/25/2019 \$ 50.00 | \$ 50.00 MONETARY IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Joan Rawson 1705 Blueridge Rd. Columbia MO 65202 Retired | 10/25/2019 \$ 75.00 | \$ 75.00 MONETARY IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Elizabeth Phillips 2670 E. Buffalo Dr Columbia MO 65202 Retired | 10/25/2019 \$ 25.00 | \$ 25.00 MONETARY IN-KIND |
| | D CONTRIBUTIONS | | |



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Friends Of Sara Walsh

DATE

1/14/2020

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| A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. B. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) | 4. DATE RECEIVED AGGREGATE TO DATE | 5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND) |
|---|-------------------------------------|---|
| NAME: ADDRESS: Vernon Dickson CITY/STATE: 1620 Tanner Bridge Road Jefferson City MO 65101 Retired COMMITTEE: | \$ 60.00 | \$ 10.00 MONETARY IN-KIND |
| NAME: NDDRESS: John Hancock CITY/STATE: 1561 Candish Lane Chesterfield MO 63017 Hancock & Prouty, LLC COMMITTEE: | \$ 200.00 | \$ 100.00 MONETARY IN-KIND |
| IAME: DDRESS: Kathryn Hoflander DTY/STATE: PO Box603 Higginsville MO 64037 Hoflander Ford COMMITTEE: | 11/6/2019 \$ 200.00 | \$ 200.00 MONETARY IN-KIND |
| NAME: ADDRESS: Donna and James Northeren CITY/STATE: 6704 American Setter Dr. Ashland MO 65010 Retired COMMITTEE: | 11/5/2019 \$ 100.00 | \$ 100.00 MONETARY IN-KIND |
| IAME: ADDRESS: Ned Beach BOO Lori Drive Boonville MO 65233 EMPLOYER: COMMITTEE: | 11/5/2019 \$ 150.00 | \$ 150.00 MONETARY IN-KIND |
| AME: DDRESS: Living Well PAC HTY/STATE: 205 E. Capidtal Ave MPLOYER: Jefferson City MO 65101 COMMITTEE: | \$ 500.00 | \$ 500.00 MONETARY IN-KIND |
| AME: DDRESS: A Better Missouri ETY/STATE: 205 E. Capidtal Ave MPLOYER: Jefferson City MO 65101 COMMITTEE: | 11/1/2019 \$ 500.00 | \$ 500.00 MONETARY IN-KIND |
| IAME: IDDRESS: Christopher Kelly ITY/STATE: 2736 W. Shag Bark CT Columbia MO 65203 IMPLOYER: Retired | 11/1/2019 \$ 100.00 | \$ 100.00 |



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Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

| If further informa | tion is needed concerning reporting itemized expenditures, see Form C | If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions. | | | | |
|----------------------------|---|--|-----------------------------------|--|--|--|
| | RIBUTIONS RECEIVED | 4. DATE RECEIVED | 5. AMOUNT RECEIVED | | | |
| MORE THAN \$10 | EES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING TO A COMMITTEE. | AGGREGATE TO DATE | (CHECK IF MONETARY OR IN-KIND) | | | |
| NAME: | S AND OCCUPATION (LIST COMMITTEES FIRST) | DATE | | | | |
| ADDRESS: CITY / STATE: | James Imhoff 19206 HWY D | 11/1/2019 | \$ 20.00 | | | |
| EMPLOYER: COMMITTEE: | California MO 65018 Self Farmer | \$ 20.00 | MONETARY IN-KIND | | | |
| NAME: | | | | | | |
| ADDRESS: | Laura Burger | 11/4/2010 | \$ 100.00 | | | |
| CITY / STATE: | 1184 Hampton Lane | 11/4/2019 | · | | | |
| EMPLOYER: | California MO 65018 Retired | \$ 100.00 | MONETARY IN-KIND | | | |
| | | | IN-KIND | | | |
| NAME: ADDRESS: | Westhoff Rentals, LLC | 11 /10 /2010 | \$ 200.00 | | | |
| CITY / STATE: | PO Box 198 | 11/19/2019 | l | | | |
| EMPLOYER: COMMITTEE: | Ashland MO 65010 | \$ 200.00 | MONETARY IN-KIND | | | |
| NAME: | | | | | | |
| ADDRESS: CITY / STATE: | Kathy Forck 748 County Rd 388 | 11/19/2019 | \$ 50.00 | | | |
| EMPLOYER: | New Bloomfield MO 65063 | | ✓ MONETARY | | | |
| COMMITTEE: | Retired | \$ 50.00 | IN-KIND | | | |
| NAME: | | | IN-KIND | | | |
| ADDRESS: | Plains Posses | | \$ 50.00 | | | |
| CITY / STATE: | Elaine Proctor 1201 Pamela Drive | 11/19/2019 | \$ 50.00 | | | |
| EMPLOYER: | California MO 65018 | | ✓ MONETARY | | | |
| COMMITTEE: | Retired | \$ 50.00 | · = | | | |
| NAME: | | | IN-KIND | | | |
| ADDRESS: | | | c 50.00 | | | |
| | Eldred Proctor 1201 Pamela Drive | 11/19/2019 | \$ 50.00 | | | |
| CITY / STATE: | California MO 65018 | | IAZ MONETARY | | | |
| EMPLOYER: COMMITTEE: | Retired | \$ 50.00 | MONETARY IN-KIND | | | |
| | | | LIN-KIND | | | |
| NAME: | Vouman Diskaan | | \$ 10.00 | | | |
| ADDRESS: | Vernon Dickson 1620 Tanner Bridge Road | 12/9/2019 | \$ 10.00 | | | |
| CITY / STATE: EMPLOYER: | Jefferson City MO 65101 | | ✓ MONETARY | | | |
| COMMITTEE: | Retired | \$ 70.00 | IN-KIND | | | |
| NAME: | | | | | | |
| ADDRESS: | Sally Kolilis | 10/0/0010 | \$ 100.00 | | | |
| CITY / STATE: | 28 Fleming Drive | 12/9/2019 | | | | |
| EMPLOYER: | Columbia MO 65201 Retired | Φ | MONETARY | | | |
| COMMITTEE: | | \$ 100.00 | IN-KIND | | | |
| TOTAL: ITEMIZE | D CONTRIBUTIONS | | | | | |
| (CARRY | (CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1) | | | | | |



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NAME OF COMMITTEE DATE
Friends Of Sara Walsh 1/14/2020

INSTRUCTIONS

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Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

| FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Missouri Realtors PAC, INC. CITY/STATE: PO Box 30635 EMPLOYER: Columbia MO 65205 COMMITTEE: NAME: ADDRESS: Taylor Burks CITY/STATE: 4925 Shadow Cir Columbia MO 65203 State of Missouri COMMITTEE: NAME: ADDRESS: David Griggs CITY/STATE: 8420 N. Highway VV COLUMDIA MO 65202 REMPLOYER: Retired COMMITTEE: NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 | AGGREGATE TO DATE 12/4/2019 \$ 250.00 12/4/2019 \$ 50.00 12/4/2019 \$ 100.00 12/12/2019 \$ 488.00 | 5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND) \$ 250.00 MONETARY IN-KIND \$ 100.00 MONETARY IN-KIND \$ 35.00 MONETARY IN-KIND |
|---|---|---|
| NAME: ADDRESS: Missouri Realtors PAC, INC. CITY/STATE: PO Box 30635 EMPLOYER: Columbia MO 65205 COMMITTEE: NAME: ADDRESS: Taylor Burks CITY/STATE: 4925 Shadow Cir Columbia MO 65203 EMPLOYER: Columbia MO 65203 State of Missouri COMMITTEE: NAME: ADDRESS: David Griggs CITY/STATE: 8420 N. Highway VV Columbia MO 65202 EMPLOYER: Retired COMMITTEE: NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 EMPLOYER: Missouri House of Rep State Rep. COMMITTEE: NAME: ASHLANDARGE Missouri House of Rep State Rep. | \$ 250.00 12/4/2019 \$ 50.00 12/4/2019 \$ 100.00 12/12/2019 | MONETARY IN-KIND \$ 50.00 MONETARY IN-KIND \$ 100.00 MONETARY IN-KIND \$ 35.00 MONETARY |
| MISSOUR Realtors PAC, INC. CITY/STATE: PO Box 30635 EMPLOYER: Columbia MO 65205 COMMITTEE: NAME: ADDRESS: Taylor Burks CITY/STATE: 4925 Shadow Cir Columbia MO 65203 State of Missouri COMMITTEE: NAME: ADDRESS: David Griggs CITY/STATE: 8420 N. Highway VV Columbia MO 65202 Retired COMMITTEE: NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 Missouri House of Rep State Rep. COMMITTEE: NAME: ADDRESS: Name: CITY/STATE: Ashland MO 65010 Missouri House of Rep State Rep. | \$ 250.00 12/4/2019 \$ 50.00 12/4/2019 \$ 100.00 12/12/2019 | MONETARY IN-KIND \$ 50.00 MONETARY IN-KIND \$ 100.00 MONETARY IN-KIND \$ 35.00 MONETARY |
| EMPLOYER: Columbia MO 65205 Committee: NAME: ADDRESS: Taylor Burks CITY / STATE: 4925 Shadow Cir Columbia MO 65203 EMPLOYER: State of Missouri COMMITTEE: NAME: ADDRESS: David Griggs CITY / STATE: 8420 N. Highway VV Columbia MO 65202 Retired COMMITTEE: NAME: ADDRESS: Sara Walsh CITY / STATE: 6678 American Setter Dr. Ashland MO 65010 Missouri House of Rep State Rep. COMMITTEE: NAME: NAME: NAME: | \$ 250.00 12/4/2019 \$ 50.00 12/4/2019 \$ 100.00 12/12/2019 | IN-KIND |
| NAME: ADDRESS: Taylor Burks CITY/STATE: 4925 Shadow Cir Columbia MO 65203 State of Missouri COMMITTEE: NAME: ADDRESS: David Griggs CITY/STATE: 8420 N. Highway VV Columbia MO 65202 EMPLOYER: Retired COMMITTEE: NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 Missouri House of Rep State Rep. COMMITTEE: NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 Missouri House of Rep State Rep. | 12/4/2019 \$ 50.00 12/4/2019 \$ 100.00 12/12/2019 | IN-KIND |
| ADDRESS: Taylor Burks CITY/STATE: 4925 Shadow Cir Columbia MO 65203 EMPLOYER: State of Missouri COMMITTEE: NAME: ADDRESS: David Griggs CITY/STATE: 8420 N. Highway VV Columbia MO 65202 Retired COMMITTEE: NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 Missouri House of Rep State Rep. COMMITTEE: NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 Missouri House of Rep State Rep. | \$ 50.00 12/4/2019 \$ 100.00 12/12/2019 | MONETARY IN-KIND \$ 100.00 MONETARY IN-KIND \$ 35.00 MONETARY |
| CITY/STATE: 4925 Shadow Cir EMPLOYER: Columbia MO 65203 State of Missouri COMMITTEE: NAME: ADDRESS: David Griggs CITY/STATE: 8420 N. Highway VV Columbia MO 65202 Retired COMMITTEE: NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 EMPLOYER: Missouri House of Rep State Rep. COMMITTEE: NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 Missouri House of Rep State Rep. | \$ 50.00 12/4/2019 \$ 100.00 12/12/2019 | MONETARY IN-KIND \$ 100.00 MONETARY IN-KIND \$ 35.00 MONETARY |
| EMPLOYER: Columbia MO 65203 State of Missouri COMMITTEE: NAME: ADDRESS: David Griggs CITY / STATE: 8420 N. Highway VV Columbia MO 65202 Retired COMMITTEE: NAME: ADDRESS: Sara Walsh CITY / STATE: 6678 American Setter Dr. Ashland MO 65010 EMPLOYER: Missouri House of Rep State Rep. COMMITTEE: NAME: ADDRESS: Sara Walsh CITY / STATE: 6678 American Setter Dr. Ashland MO 65010 Missouri House of Rep State Rep. | \$ 50.00 12/4/2019 \$ 100.00 12/12/2019 | IN-KIND 100.00 MONETARY IN-KIND 35.00 MONETARY MONETARY MONETARY MONETARY |
| EMPLOYER: State of Missouri COMMITTEE: NAME: ADDRESS: David Griggs CITY / STATE: 8420 N. Highway VV Columbia MO 65202 EMPLOYER: Retired COMMITTEE: NAME: ADDRESS: Sara Walsh CITY / STATE: 6678 American Setter Dr. Ashland MO 65010 Missouri House of Rep State Rep. COMMITTEE: NAME: NAME: | \$ 50.00 12/4/2019 \$ 100.00 12/12/2019 | IN-KIND 100.00 MONETARY IN-KIND 35.00 MONETARY MONETARY MONETARY MONETARY |
| COMMITTEE: NAME: ADDRESS: David Griggs CITY/STATE: 8420 N. Highway VV Columbia MO 65202 EMPLOYER: Retired COMMITTEE: NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 Missouri House of Rep State Rep. COMMITTEE: NAME: NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 Missouri House of Rep State Rep. | 12/4/2019 \$ 100.00 12/12/2019 | \$ 100.00 MONETARY IN-KIND \$ 35.00 MONETARY |
| ADDRESS: David Griggs CITY/STATE: 8420 N. Highway VV Columbia MO 65202 EMPLOYER: Retired COMMITTEE: NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 Missouri House of Rep State Rep. COMMITTEE: NAME: NAME: | \$ 100.00 | MONETARY IN-KIND \$ 35.00 MONETARY |
| CITY/STATE: 8420 N. Highway VV Columbia MO 65202 Retired COMMITTEE: NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 EMPLOYER: Missouri House of Rep State Rep. COMMITTEE: NAME: | \$ 100.00 | MONETARY IN-KIND \$ 35.00 MONETARY |
| EMPLOYER: Columbia MO 65202 Retired COMMITTEE: NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 EMPLOYER: Missouri House of Rep State Rep. COMMITTEE: NAME: | \$ 100.00 | IN-KIND 35.00 MONETARY |
| EMPLOYER: Retired COMMITTEE: NAME: ADDRESS: Sara Walsh CITY / STATE: 6678 American Setter Dr. Ashland MO 65010 Missouri House of Rep State Rep. COMMITTEE: NAME: | \$ 100.00 | IN-KIND 35.00 MONETARY |
| NAME: ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland Mo 65010 EMPLOYER: Missouri House of Rep State Rep. COMMITTEE: NAME: | 12/12/2019 | \$ 35.00 |
| ADDRESS: Sara Walsh CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 EMPLOYER: Missouri House of Rep State Rep. COMMITTEE: NAME: | | MONETARY |
| CITY/STATE: 6678 American Setter Dr. Ashland MO 65010 EMPLOYER: Missouri House of Rep State Rep. COMMITTEE: NAME: | | MONETARY |
| Ashland MO 65010 EMPLOYER: Missouri House of Rep State Rep. COMMITTEE: NAME: | | |
| EMPLOYER: Missouri House of Rep State Rep. COMMITTEE: NAME: | _ | |
| NAME: | p 400.00 | IN-KIND |
| | | |
| ADDRESS: Moniteau County Farm Bureau | | |
| MOTITICAL COURTS LATIN DATEON | | \$ 313.87 |
| CITY/STATE: 100 W Buchanan | 11/14/2019 | |
| EMPLOYER: California MO 65018 | ^ 212 07 | MONETARY |
| COMMITTEE: | \$ 313.87 | IN-KIND |
| NAME: | | |
| ADDRESS: Moniteau County Cattlemen's Association | 11 /1 / / 0010 | \$ 329.40 |
| CITY/STATE: 303 Case Street | 11/14/2019 | • |
| EMDLOVED: California MO 65018 | Ф 200 40 | MONETARY |
| COMMITTEE: | \$ 329.40 | ✓ IN-KIND |
| NAME: | | |
| ADDRESS: Dean and Mischelle Gibson | | \$ 650.00 |
| CITY/STATE: 221 Renshaw Drive Clarksburg MO 65025 | 11/14/2019 | |
| EMDLOVED: Golf Grow Traumongo / Hormon | | ✓ MONETARY |
| COMMITTEE: | \$ 650.00 | IN-KIND |
| NAME: | | |
| ADDRESS: Mark Dempsey | 11/15/2010 | \$ 250.00 |
| CITY/STATE: 3503 Topanga Drive Columbia MO 65202 | 11/15/2019 | • |
| FMPLOYER: Deak Sport and Spine Trainer | т | ✓ MONETARY |
| COMMITTEE: | \$ 250.00 | IN-KIND |
| TOTAL: ITEMIZED CONTRIBUTIONS | | |



OFFICE USE ONLY

NAME OF COMMITTEE
Friends Of Sara Walsh

DATE 1/14/2020

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

| ns. | |
|-------------------------------|---|
| RECEIVED REGATE TO DATE | 5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND) |
| 14/2019 | \$ 100.00 MONETARY IN-KIND |
| 14/2019 | \$ 200.00 MONETARY IN-KIND |
| 15/2019 500.00 | \$ 500.00 MONETARY IN-KIND |
| 15/2019 | \$ 100.00 MONETARY IN-KIND |
| 15/2019 100.00 | \$ 100.00 MONETARY IN-KIND |
| 15/2019 | \$ 125.00 MONETARY IN-KIND |
| 15/2019 | \$ 200.00 MONETARY IN-KIND |
| 15/2019 | \$ 100.00 MONETARY IN-KIND |
| 1 | |



OFFICE USE ONLY

NAME OF COMMITTEE DATE
Friends Of Sara Walsh 1/14/2020

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If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

| A ITEMIZED CONT | RIBUTIONS RECEIVED | 4. DATE RECEIVED | 5. AMOUNT RECEIVED |
|-----------------|--|------------------|--------------------|
| | EES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING | 4. DATE RECEIVED | |
| | 0 TO A COMMITTEE. | AGGREGATE TO | (CHECK IF MONETARY |
| | S AND OCCUPATION (LIST COMMITTEES FIRST) | DATE | OR IN-KIND) |
| NAME: | | | |
| ADDRESS: | Mac & Misty Finley | 11/15/2010 | \$ 130.00 |
| CITY / STATE: | 63526 Painters Rd Clarksburg MO 65025 | 11/15/2019 | |
| EMPLOYER: | Moniteau County Commissioner | \$ 130.00 | ✓ MONETARY |
| COMMITTEE: | | y 130.00 | ☐ IN-KIND |
| NAME: | | | _ |
| ADDRESS: | Thomas Mendenhall | 11/15/2019 | \$ 100.00 |
| CITY / STATE: | PO Box 69 Columbia MO 65205 | 11/13/2019 | |
| EMPLOYER: | REMM, LTD Real Estate | \$ 125.00 | ✓ MONETARY |
| COMMITTEE: | | ψ 123.00 | IN-KIND |
| NAME: | | | |
| ADDRESS: | Rudy & Victoria Schroeder | 11/15/2010 | \$ 100.00 |
| CITY / STATE: | 24328 Hwy D California MO 65018 | 11/15/2019 | |
| EMPLOYER: | Retired | \$ 100.00 | ■ MONETARY |
| COMMITTEE: | | Ψ 100.00 | ☐ IN-KIND |
| NAME: | | | |
| ADDRESS: | Jeanette Alpers | 11/15/2019 | \$ 100.00 |
| CITY / STATE: | 12542 Hwy 87 Boonville MO 65233 | 11/13/2017 | |
| EMPLOYER: | Retired | \$ 100.00 | ✓ MONETARY |
| COMMITTEE: | | Ψ 100.00 | IN-KIND |
| NAME: | | | |
| ADDRESS: | Judy & R.D. Wittenberger | 11/15/2019 | \$ 250.00 |
| CITY / STATE: | 21785 Cave Spring Rd Jamestown MO 65046 | 11/15/2019 | |
| EMPLOYER: | Retired | \$ 250.00 | ✓ MONETARY |
| COMMITTEE: | | Ψ 250.00 | ☐ IN-KIND |
| NAME: | | | |
| ADDRESS: | James Aslakson 5405 S Brooks | 11/15/2019 | \$ 100.00 |
| CITY / STATE: | Jefferson City MO 65109 | | |
| EMPLOYER: | Mo Department of Conservation Engineer | \$ 200.00 | ✓ MONETARY |
| COMMITTEE: | | \$ 200.00 | L IN-KIND |
| NAME: | | | φ. |
| ADDRESS: | David Griffith 1207 Peyton Dr | 11/15/2019 | \$ 150.00 |
| CITY / STATE: | Jefferson City MO 65101 | | AZ MONETANA |
| EMPLOYER: | State of Missouri State Rep. | \$ 150.00 | MONETARY |
| COMMITTEE: | | т | IN-KIND |
| NAME: | | | C 200 00 |
| ADDRESS: | AMEC PAC | 11/15/2019 | \$ 300.00 |
| CITY / STATE: | 2722 East McCarty St | | MONETARY |
| EMPLOYER: | Jefferson City MO 65102 | \$ 300.00 | MONETARY |
| COMMITTEE: | | т | IN-KIND |
| TOTAL: ITEMIZE | D CONTRIBUTIONS | | |



OFFICE USE ONLY

NAME OF COMMITTEE

Friends Of Sara Walsh

DATE

1/14/2020

INSTRUCTIONS

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| ii further informa | ation is needed concerning reporting itemized expenditures, see Form C | ו-ט-ו instructions. | |
|---------------------------|--|------------------------|--------------------|
| A. ITEMIZED CONT | RIBUTIONS RECEIVED | 4. DATE RECEIVED | 5. AMOUNT RECEIVED |
| | EES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING | AGGREGATE TO | (CHECK IF MONETARY |
| · · | 00 TO A COMMITTEE. | DATE | OR IN-KIND) |
| NAME: | S AND OCCUPATION (LIST COMMITTEES FIRST) | D/(IE | - |
| ADDRESS: | Brian & Christine Sapp | | \$ 160.00 |
| CITY / STATE: | 608 Appaloosa Dr | 11/15/2019 | Ψ =::::: |
| EMPLOYER: | Ashland MO 65010 US General Services Administration Lease Management Specialist | | MONETARY |
| COMMITTEE: | | \$ 160.00 | IN-KIND |
| NAME: | | | |
| ADDRESS: | Dale & Sandy Deraps | 11 /15 /0010 | \$ 200.00 |
| CITY / STATE: | PO Box 225 | 11/15/2019 | · |
| EMPLOYER: | Jamestown MO 65046 Advanced Chimney Techniques, Inc | c 200 00 | ✓ MONETARY |
| COMMITTEE: | | \$ 200.00 | ☐ IN-KIND |
| NAME: | | | |
| ADDRESS: | Andy & Kacey Clay | 11/15/0015 | \$ 200.00 |
| CITY / STATE: | 56995 Hwy P | 11/15/2019 | |
| EMPLOYER: | Jamestown MO 65046 Self-Employed Farmer | \$ 300.00 | MONETARY |
| COMMITTEE: | | φ 300.00 | ✓ IN-KIND |
| NAME: | | | |
| ADDRESS: | Chris Swearingen | 11/15/2019 | \$ 100.00 |
| CITY / STATE: | 17547 Hood Bridge Rd Clarksburg MO 65025 | | |
| EMPLOYER: | Mo Timber LLC Owner/Logger | \$ 100.00 | ■ MONETARY |
| COMMITTEE: | | Ψ 100.00 | IN-KIND |
| NAME: | | | |
| ADDRESS: | Tony & Connie Koechner 72829 Hwy NN | 11/15/2019 | \$ 100.00 |
| CITY / STATE: | Tipton MO 65081 | | |
| EMPLOYER: | Self Farmer | \$ 100.00 | MONETARY |
| COMMITTEE: | | * | L IN-KIND |
| NAME: | | | ¢ 252.00 |
| ADDRESS: CITY / STATE: | Sara Walsh 6678 American Setter Dr. | 11/15/2019 | \$ 353.00 |
| EMPLOYER: | Ashland MO 65010 | | MONETARY |
| COMMITTEE: | Missouri House of Rep State Rep. | \$ 453.00 | IN-KIND |
| NAME: | | | IN-VIND |
| ADDRESS: | Vernon Dickson | | \$ 10.00 |
| CITY / STATE: | 1620 Tanner Bridge Road | 10/7/2019 | 5 10.00 |
| EMPLOYER: | Jefferson City MO 65101 Retired | | MONETARY |
| COMMITTEE: | | \$ 50.00 | IN-KIND |
| NAME: | | | |
| ADDRESS: | John Martin | 10/00/0010 | \$ 1,250.00 |
| CITY / STATE: | 400 Longfellow LN | 12/20/2019 | , |
| EMPLOYER: | Columbia MO 65203 Pro Pumping & Hydrojetting LLC | f 1 050 00 | MONETARY |
| COMMITTEE: | | \$ 1,250.00 | IN-KIND |
| TOTAL: ITEMIZI | ED CONTRIBUTIONS | | - |
| | | | |
| (CARR) | TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTA | ACHED PAGES" ON FORM C | D-1) |



OFFICE USE ONLY

NAME OF COMMITTEE

Friends Of Sara Walsh

DATE

1/14/2020

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Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

| If further informa | tion is needed concerning reporting itemized expenditures, see Form C | CD-1 Instructions. | |
|---|---|-------------------------------------|---|
| FROM COMMITTI MORE THAN \$10 3. NAME, ADDRESS | RIBUTIONS RECEIVED EES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING TO A COMMITTEE. S AND OCCUPATION (LIST COMMITTEES FIRST) | 4. DATE RECEIVED AGGREGATE TO DATE | 5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND) |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Lisa Martin 400 Longfellow LN Columbia MO 65203 Pro Pumping & Hydrojetting LLC | 12/20/2019 \$ 1,250.00 | \$ 1,250.00 MONETARY IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Becky Windle 2908 Hayden Dr. Columbia MO 65202 Shelter Insurance | 12/20/2019 \$ 150.00 | \$ 150.00 MONETARY IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Lathrop Gage Consulting PAC 314 E. High Street Jefferson City MO 65101 | 12/20/2019 \$ 250.00 | \$ 250.00 MONETARY IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Vivian Algiere 15923 Greff Dr Jamestown MO 65046 Retired | 12/27/2019 \$ 50.00 | \$ 50.00 MONETARY IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Missouri Realtors PAC, INC. P O Box 30635 Columbia MO 65205 | 12/27/2019 \$ 500.00 | \$ 250.00 MONETARY IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | 417 PAC 901 E. Battlefield Rd. Springfield MO 65807 | 12/31/2019 \$ 2,000.00 | \$ 2,000.00 MONETARY IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Donald Jenks 111 Eastside Dr. Ashland MO 65010 Self Optometrist | 12/30/2019 \$ 100.00 | \$ 100.00 MONETARY IN-KIND |
| NAME: ADDRESS: CITY / STATE: EMPLOYER: COMMITTEE: | Verna Koechner PO Box 826 Tipton MO 65081 Retired | 11/15/2019 \$ 100.00 | \$ 100.00 MONETARY IN-KIND |
| | D CONTRIBUTIONS | | |

MISSOURI ETHICS COMMISSION **FUND-RAISING STATEMENT**

INSTRUCTIONS ON REVERSE SIDE

C161082

1/14/2020

REPORT DATE

| STATEMENT | OF | FUND. | -RAISING | ACTI | VITY | OR | FVFNT |
|-----------|----|-------|----------|------|------|----|--------------|
| | | | | | | | |

| 1. NAME AND ADDRESS OF CANDIDAT | E OR COMMITTEE FOR WHOM FUNDS WERE RAISED | | |
|-----------------------------------|---|---------------|--------------|
| Friends Of Sara Walsh | | | |
| | | | |
| | | | |
| | | | |
| 2. LOCATION OF ACTIVITY OR EVENT: | NAME AND ADDRESS | | |
| Clay Farms | TANNE AND ABBRECO | | |
| 56987 State HWY P. | | | |
| Jamestown MO 65046 | | | |
| | | | |
| 2. DESCRIPTION OF ACTIVITY OR EVE | NT AND FUND-RAISING METHODS USED: | | |
| | gers, Hot Dogs, Sides, Drink & Desert. Freewill Do | nation | ng & Augtion |
| rana kaising binner. bar | gers, not bogs, blacs, brink & beserv. Freewill be | TIACTOI. | is a Adecion |
| | | | |
| | | | |
| 4. DATE OF ACTIVITY OR EVENT | C. NAME AND ADDRESS OF DEDSON CONDUCTING ACTIVITY OF EVENT | | |
| | 6. NAME AND ADDRESS OF PERSON CONDUCTING ACTIVITY OR EVENT | | |
| 11/14/2019 | Sara Walsh | | |
| 5. NUMBER OF PARTICIPANTS | 6678 American Setter Dr. | | |
| 88 | Ashland MO 65010 | | |
| 00 | | | |
| RECEIPTS FROM ACTIVITY OR EVENT | | | 7. AMOUNT |
| | R LESS PER PERSON) FROM PERSONS WHOSE NAMES AND ADDRESSES | _ | 1 150 00 |
| 9. TOTAL CONTRIBUTIONS FROM PL | ERSONS WHOSE NAME AND ADDRESSES ARE CONTAINED IN COMMITTEE | \$ | 1,150.00 |
| RECORDS | EROOMS WHOSE NAME AND ADDITESSES ARE CONTAINED IN COMMITTEE | \$ | 5,411.27 |
| 10. GROSS RECEIPTS FROM ACTIVIT | Y OR EVENT (SUM 8 AND 9) | \$ | 6,561.27 |
| 11. EXPLAIN WHY NAMES AND ADDRE | SSES OF PERSONS CONTRIBUTING \$25 OR LESS COULD NOT BE OBTAINED | Ψ | |
| not required for fund-rai | | | |
| _ | | | |
| | | | |
| | | | |
| 12. INDIVIDUAL EXPENDITURES MADE | EOR ACTIVITY OR EVENT | $\overline{}$ | 13. AMOUNT |
| 12. INDIVIDUAL EXPENDITURES MADE | FOR ACTIVITY OR EVENT | + | 13. AMOUNT |
| Copy paper for flyers | | \$ | 4.27 |
| Facebook Ad | | \$ | 24.98 |
| hable garage | | | |
| table covers | | \$ | 22.62 |
| | | \$ | |
| 14. TOTAL EXPENDITURES MADE FOR | ACTIVITY OR EVENT | | 51.87 |
| | | Φ | 51.07 |

| ******* | |
|---------|--|
| | MISSOURI ETHICS COMMISSION |
| | EXPENDITURES AND CONTRIBUTIONS MADE |
| | Instructions on Reverse Side |

| Office | use | Only | |
|--------|-----|------|--|
| | | | |
| | | | |

| Name of Committee | | | | |
|---|--------------------------|---|----------------|--------------------|
| Friends Of Sara Walsh | | 1/14/2020 | | |
| A. Expenditures of \$100 or Less by Category | Amount Paid or Incurred | | | |
| (List Payments to Campaign Workers in Section B Below) | 4. All | This Period | | |
| Category of Expenditure | | | | |
| View Supplemental Form(s) | | | | |
| | | | | |
| 5. Subtotal: Non-Itemized Expenditures This Page (Sum Column | 4) | | \$ | 0.00 |
| Subtotal: Non-Itemized Expenditures Any Attached Pages | | | + | 258.31 |
| 7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6) | | | \$ | 258.31 |
| B. Itemized Expenditures All Over \$100 | | 10. Purpose - (If | | |
| And All Payments To Campaign Workers | 9. Date | Payment was to a Campaign Worker, Show | 11. / | Amount This Period |
| Name and Address of Recipient | | Aggregate Paid) | | |
| Name: | | | \$ | |
| Address: | | | 1111 | Paid |
| City / State: | | | | ncurred |
| Name: | | | \$ | |
| Address: | | | | Paid |
| City / State: | | | | ncurred |
| Name: | | | > | |
| Address: | | | 1= | Paid |
| City / State: | | | | ncurred |
| 12. Subtotal: This Page (Sum Column 11) | | | \$ | 0.00 |
| 13. Subtotal: Any Attached Pages | | | + | 6,910.92 |
| 14. Total: Itemized Expenditures This Period (Sum 12 + 13) | | | \$ | 6,910.92 |
| 15. Total: Monetary Expenditures This Period (Sum 7 + 14) | \$ | 7,169.23 | | |
| 16. Amount of Line 15 Above which was Paid Out This Period | \$ | 7,169.23 | | |
| 17. Amount of Line 15 Which Were Expenditures Incurred This Pe | eriod Including Payments | Made by Credit Cards | \$ | 0.00 |
| 18. If Committee Made Any In-Kind Expenditures This Period, Lis | t Amount | | \$ | 0.00 |
| 19. Funds Used For Paying Loans/Credit Cards This Period (Attac | ch Form CD1B - amount go | pes to Line 5 / Part II) | \$ | 0.00 |
| C. Contributions Made (Regardless of Amount) | | 21. Date | | 22. Amount |
| 20. Name and Address of Candidate or Committee | | Z1. Date | | ZZ. /tillount |
| Name: | | | <u>\$</u> | |
| Address: | | | | Monetary |
| City / State: | | | | n-Kind |
| Name: | | | \$ | |
| Address: | | | | Monetary |
| City / State: | | | <u> </u> | n-Kind |
| Name: | | | } . | |
| Address: | | | | Monetary |
| City / State: | + | n-Kind | | |
| 23. Subtotal: This Page (Sum Column 22) | \$ | 0.00 | | |
| 24. Subtotal: Any Attached Pages | | 1 | \$ | 0.00 |
| 25. Total: Monetary Contributions Made This Period A. By Cash / Check B. By Credit Card | | | | 0.00 |
| | | | | 0.00 |
| 26. If Committee Made Any Loans This Period, List Amount | \$ | | | |
| 27. Total: All Monetary Contributions and Loans Made This Perio | \$ | 0.00 | | |
| 28. Total: In-Kind Contributions Made This Period, List Amount MO 300-1315 (1-10) | \$ | 0.00 Form CD3 | | |
| INO 300-1313 (1-10) | | | | FUIII CD3 |

OFFICE USE ONLY

NAME OF COMMITTEE DATE Friends Of Sara Walsh 1/14/2020 **EXPENDITURES OF \$100 OR LESS BY CATEGORY** AMOUNT PAID OR (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B ON FORM CD3 OR USE FORM CD3 SUP B) INCURRED THIS PERIOD CATEGORY OF EXPENDITURE Fund raiser expenses \$ 51.87 Google Fees 36.00 \$ P. O. Box Rent 40.00 \$ Christmas Greeting Advertisement 69.38 \$ Anedot Fees 24.72 GODADDY.COM Renewal fees \$ 36.34 \$ \$ \$ \$ \$ \$ \$ \$ TOTAL: ITEMIZED EXPENDITURES THIS PAGE (CARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3) \$



MISSOURI ETHICS COMMISSION ITEMIZED EXPENDITURES OVER \$100 SUPPLEMENTAL FORM

| Э | F | FΙ | C | Е | US | šΕ | O | N | LY | • |
|---|---|----|---|---|----|----|---|---|----|---|
| | | | | | | | | | | |

| NAME OF COM | MITTEE | REPORT DATE | | | |
|---------------|--|----------------------|--|--------------------|--|
| Friends O | f Sara Walsh | | 1/14/2020 | | |
| ITEMIZ | ED EXPENDITURES ALL OVER \$100 | | PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN | AMOUNT THIS PERIOD | |
| | PAYMENTS TO CAMPAIGN WORKERS | DATE | WORKER, SHOW | | |
| | DRESS OF RECIPIENT | | AGGREGATE PAID) | • | |
| NAME: | Sam's Club | | Parade Candy | \$ 299.06 | |
| ADDRESS: | 101 Conley Road Columbia MO 65201 | 10/8/2019 | _ | PAID PAID | |
| CITY / STATE: | COTUMDIA MO 65201 | | \$ | INCURRED | |
| NAME: | Walmart | | Parade Refreshments | \$ 44.36 | |
| ADDRESS: | 724 Stadium West Blv | 10/15/2019 | | PAID | |
| CITY / STATE: | Jefferson City MO 65109 | | \$ | INCURRED | |
| NAME: | USPS | | Stamps | \$ | |
| ADDRESS: | 1750 Jefferson Street | 10/15/2019 | | PAID 220.00 | |
| CITY / STATE: | Jefferson City MO 65109 | | \$ | INCURRED | |
| NAME: | Ellinger and Associates, LLC | | Attorney Fees | \$ | |
| ADDRESS: | 308 East High Street Suite 300 | 10/24/2019 | riccorney reeb | PAID 2,307.50 | |
| CITY / STATE: | Jefferson City MO 65101 | | \$ | INCURRED | |
| NAME: | Duimuses Hill | | E. Thampy's campaign contribution | \$ | |
| ADDRESS: | Primrose Hill 1212 County Rd. 2696 | 10/29/2019 | | PAID 200.00 | |
| CITY / STATE: | Clark MO 65243 | | \$ | INCURRED | |
| NAME: | | | Dinner-50 yr Nursing School | \$ | |
| ADDRESS: | Lincoln University 820 Chestnut St. | 11/2/2019 | Diffiler-50 yr Nursing School | PAID 200.00 | |
| CITY / STATE: | Jefferson City MO 65101 | 11/2/2019 | \$ | INCURRED | |
| NAME: | | | <u> </u> | \$ | |
| ADDRESS: | Ellinger and Associates, LLC 308 East High Street | 11/21/2019 | Attorney Fees | PAID 1,800.00 | |
| CITY / STATE: | Suite 300 Jefferson City MO 65101 | 11/21/2019 | \$ | INCURRED | |
| NAME: | | | · | € INCORRED | |
| | Ellinger and Associates, LLC 308 East High Street | 10/0/2010 | Attorney Fees | PAID 1,740.00 | |
| ADDRESS: | Suite 300 | 12/9/2019 | Φ. | I 📛 ' ' " " | |
| | Jefferson City MO 65101 | | \$ | INCURRED | |
| NAME: | Coyote Hill Christian Children's Home | 10/10/0010 | Raise Your Stick Fund | DAID 100.00 | |
| ADDRESS: | 9501 W. Coyote Hill Rd. Harrisburg MO 65256 | 10/18/2019 | | I PAID | |
| CITY / STATE: | Hairisburg MO 65256 | | \$ | INCURRED | |
| NAME: | | | | \$ | |
| ADDRESS: | | | | PAID | |
| CITY / STATE: | | | \$ | INCURRED | |
| NAME: | | | | \$ | |
| ADDRESS: | | | | PAID PAID | |
| CITY / STATE: | | | \$ | INCURRED | |
| NAME: | | | | \$ | |
| ADDRESS: | | | | PAID | |
| CITY / STATE: | | | \$ | INCURRED | |
| NAME: | | | | \$ | |
| ADDRESS: | | | | PAID | |
| CITY / STATE: | | | \$ | INCURRED | |
| NAME: | | | | \$ | |
| ADDRESS: | | | | PAID | |
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| NAME: | | | | \$ | |
| ADDRESS: | | | | PAID | |
| CITY / STATE: | | | \$ | INCURRED | |
| TOTAL: ITE | MIZED EXPENDITURES ALL OVER \$100 AND ALL PA | YMENTS TO CAMPAIGN V | | | |
| (CA | \$ | | | | |
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