|  |                    | 1. DATE OF REP                                 | ORT OFFICE USE ONLY    |
|--|--------------------|--|------------------------|
| Missouri Ethics Commission<br>COMMITTEE DISCLOSURE REPORT<br>M.E.C. ID NO.   |                    | 7/14/2020                                      |                        |
| INSTRUCTIONS ON REVERSE SIDE   |                    |  |                        |
| 2. FULL NAME OF COMMITTEE  |                    |  |                        |
| Jacque Sample for Missouri   |                    |  |                        |
| 3. COMMITTEE MAILING ADDRESS<br>5000 Maple Leaf Dr   |                    | 4. COMMITTEE TELEPHC                           | NE NUMBER              |
|  |                    | (573) 524-8494                                 |                        |
| CITY/STATE/ZIP<br>Columbia MO 65201  |                    |  |                        |
| 5. TREASURER'S NAME  |                    |  |                        |
| Elisabeth A Condon   |                    |  |                        |
| 6. TREASURER'S MAILING ADDRESS   |                    | 7. TREASURER'S TELEPH                          | IONE NUMBER            |
| 2062 Old Plank Village Dr  |                    | HOME: (636) 544-1083                           |                        |
| CITY / STATE / ZIP   |                    | WORK:  |                        |
| Columbia MO 65203  |                    | WORK.  |                        |
| 8. DEPUTY TREASURER'S NAME CHECK IF NO DEPUTY T  | REASURER           |  |                        |
| 9. DEPUTY TREASURER'S MAILING ADDRESS  |                    | 10. DEPUTY TREASURER<br>HOME:                  | STELEPHONE NUMBER      |
| CITY / STATE / ZIP   |                    | WORK:  |                        |
| 11. DATE OF ELECTION 12. TYPE (  | OF ELECTION (CHECK | ONE)   | O SPECIAL              |
| 13. TIME PERIOD COVERED BY THIS STATEMENT  |                    |  |                        |
| FROM 4/1/2020  | THROUGH 6/30/2     | 020  |                        |
| 14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME,<br>ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND<br>POLITICAL PARTY | 15 DAYS AFT        | RT<br>ER CAUCUS NOMINATION<br>QUARTERLY REPORT |                        |
| Jacque Sample  |                    |  | Jul 15 Oct 15          |
| 5000 Maple Leaf Dr   | 8 DAYS BEFC        | DRE  |                        |
| Columbia MO 65201  | 30 DAYS AFT        |  |                        |
| (573) 424-8494   |                    | N (ATTACH FORM CO-3)                           |                        |
| State Representative   |                    | DEBT REPORT                                    |                        |
| Missouri House of Representatives  |                    | an 15 Jul 15<br>PLEMENTAL, JAN 15              |                        |
|  |                    | ER PETITION DEADLINE                           |                        |
|  |                    |  |                        |
|  | AMENDING P         | REVIOUS REPORT DATED                           | . 20                   |
| 16. COMMITTEE TREASURER'S SIGNATURE  | 17. CANDIDATE'S S  | GIGNATURE (CANDIDATE                           | ,<br>COMMITTEES ONLY ) |
| I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER<br>PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND<br>ACCURATE.               | I CERTIFY THAT     | THIS REPORT, COMPRISI<br>ATTACHED FORMS, IS CO | ED OF THIS COVER       |
| ELECTRONICALLY FILED Jul 14 2020 11:26PM   | ELECTRON           | ICALLY FILED Jul 14 2                          | 020 11:26PM            |
| TREASURER'S SIGNATURE  | CANDIDAT           | E'S SIGNATURE                                  |                        |



# Missouri Ethics Commission **REPORT SUMMARY**

Instructions on Reverse Side

|     | Name of Con | nmittee    |        | Date of Report | Office Use Only |  |
|-----|-------------|------------|--------|----------------|-----------------|--|
|     |             | Sample for |        | 7/14/2020      |                 |  |
| his | Calendar Yr |            | Ctatam | ant of         |                 |  |

|                                      | Deesinte   |                   | B. This      | Calendar Yr  | Ototomort of   |            |             |  |
|--------------------------------------|--|-------------------|--------------|--------------|--|------------|-------------|--|
|                                      | Receipts   | A. This Period    |              | ection Cycle | Beginning and Ending   |            |             |  |
|                                      | I Receipts For This Election<br>iously Reported  |                   | <b>\$</b> 10 | ,769.65      |  |            |             |  |
|                                      | lonetary Contributions Received<br>Period  | \$ 2,951.00       |              |              | Money On Har   | ad         |             |  |
| 3.<br>All Lo                         | oans Received This Period  | + 0.00            |              |              |  | iu         |             |  |
| 4.<br>Misce                          | ellaneous Receipts This Period   | + 0.00            |              |              | <sup>24.</sup> Money On Hand at the beginning of this reporting period (Including funds) | ¢ / つ      | 0E 73       |  |
|                                      | <b>total</b> Monetary Receipts This Period<br>n 2A + 3A + 4A)  | \$ 2,951.00       |              |              | in depository, cash, savings accounts and all other investments)                         | Φ4,3       | \$ 4,385.73 |  |
| <sup>6.</sup> In-kir<br>Perio        | nd Contributions Received This   | + 45.00           |              |              | 25.<br>Monetary Receipts this Period   |            | NE1 00      |  |
| <sup>7.</sup> <b>Tota</b> l<br>+ 6A) | I All Receipts This Period (Sum 5A<br>)  | \$ 2,996.00       |              |              | (From Item 5 - this page)  | + 2,9      | 51.00       |  |
| <sup>8.</sup> <b>Tota</b> l<br>1B +  | I All Receipts This Election (Sum 7A)  |                   | <b>\$</b> 13 | ,765.65      | <sup>26.</sup> Monetary Disbursements Made This<br>Period (Sum 10 + 16A + 23)            | _ 1 2      | 03.30       |  |
|                                      | Expenditures   | A. This Period    | -            | Calendar Yr  | a) Disbursements By Check \$1,303.30<br>b) Disbursements By Cash \$0.00                  | - ⊥, J     | 03.30       |  |
| previ                                | I Expenditures for this election<br>iously reported  |                   | \$ 5         | 5,944.02     | <ol> <li>Money On Hand at the close of this<br/>reporting period</li> </ol>              | \$ K   0   | 133 43      |  |
| this p                               | enditures made by cash or check<br>period  | \$ 1,303.30       |              |              | (SUM 24 + 25 - 26)   | \$6,033.43 |             |  |
|                                      | nd Expenditures made this period   | + 0.00            |              |              |  | _          |             |  |
| inclue<br>made                       | enditures incurred this period (not<br>ding loans) including payments<br>e by credit card (line 17 CD3)    | + 0.00            |              |              | Indebtednes  | 5          |             |  |
| (Sum                                 | I All expenditures made this period<br>n 10A + 11A + 12A) Including<br>nents made by Credit Card (line 17) | \$1,303.30        |              |              | <ol> <li>Outstanding Indebtedness at the<br/>beginning of this period</li> </ol>         | \$         | 0.00        |  |
|                                      | I Expenditures This Election<br>n 9B + 13A)  |                   | \$           | 7,247.32     | 29.<br>Loans Received This Period  |            | 0 00        |  |
|                                      | Contributions Made   | A. This Period    |              | Calendar Yr  |  | +          | 0.00        |  |
| Elect                                | I Contributions Made For This<br>tion Previously Reported  |                   | \$           | 50.00        | 30. A. New Expenditures Incurred This<br>Period (include payments by Credit              | +          | 0.00        |  |
|                                      | Contributions Made This Period A<br>or 25B of CD3) B   | 0.00              |              | sh/Check     | Card (Line 17 CD3)<br>B. New Contributions Made by Credit                                | +          | 0.00        |  |
| 17. All In                           | n-Kind Contributions Made This   | 0.00<br>+ 0.00    | Cro Cro      | edit Card    | Card (Line 25B CD3)<br>31.   |            |             |  |
|                                      | a<br>I Contributions Made This Period<br>n 16A + 17A)  | • 0.00<br>\$ 0.00 |              |              | Payments Made on Loans This Period   | -          | 0.00        |  |
| <sup>19.</sup> Tota                  | I All Contributions Made This<br>tion (Sum 15B + 18A)  | φ 0.00            | \$           | 50.00        | 32.  |            |             |  |
|                                      | Other Disbursements  | A. This Period    | B. This      | Calendar Yr  | Debt Forgiven on Loans This Period   | -          | 0.00        |  |
| Perio                                | ds Used For Paying Loans This<br>od Including Credit Card Payments   | + 0.00            | 5. ER        | ,            | <sup>33.</sup> Payments Made This Period on<br>Expenditures Incurred in Previous         | _          | 0 00        |  |
| Exper                                | nents This Period on Prev Reported<br>nd Incurred (Paid by Cash/Check Only)                                | + 0.00            |              |              | Period (Paid by Cash/Check Only)<br>(Line 21 this page)                                  |            | 0.00        |  |
|                                      | Miscellaneous Disbursement Not   |                   |              |              | 34.<br>Total Indebtedness at the Close of  |            |             |  |
| Repo                                 | I Other Disbursements This Period  | + 0.00            |              |              | This Reporting Period (Sum 28 + 29 +   | \$ 0.0     | 00          |  |

| A CAR |  |
|-------|--|

## MISSOURI ETHICS COMMISSION CONTRIBUTIONS AND LOANS RECEIVED

| INSTRUCTIONS ON REVERSE SIDE   |   |
|--|---|
| 1. NAME OF COMMITTEE     2. REPORT DATE  |   |
| Jacque Sample for Missouri 7/14/2020   |   |
| A. ITEMIZED CONTRIBUTIONS RECEIVED 4. DATE RECEIVED  | 5. AMOUNT RECEIVED                        |
| FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING<br>MORE THAN \$100 TO A COMMITTEE. AGGREGATE TO | (CHECK IF<br>MONETARY                     |
| 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) DATE   | OR IN-KIND)                               |
| NAME:  | <b>^</b>                                  |
| ADDRESS:   | \$  |
| CITY / STATE: View Supplemental Form(s)  |   |
| COMMITTEE:   |   |
| NAME:  |   |
| ADDRESS:   | \$  |
| CITY / STATE:  |   |
| EMPLOYER: \$   | MONETARY                                  |
|  |   |
|  | ¢   |
| ADDRESS:<br>CITY / STATE:  | \$  |
| EMDLOVED   |   |
| COMMITTEE:   |   |
| NAME:  |   |
| ADDRESS:   | \$  |
| CITY / STATE:  | _   |
| EMPLOYER: \$   |   |
|  |   |
| NAME:<br>ADDRESS:  | \$  |
| CITY / STATE:  | Ψ   |
|  | MONETARY                                  |
| COMMITTEE:   |   |
| 6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)   | \$ 0.00                                   |
| 7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES   | +\$ 2,996.00                              |
| 8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)   | \$ 2,996.00                               |
| 9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>MONETARY</b> CONTRIBUTIONS   | \$ 2,951.00                               |
| 10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS  | \$ 45.00                                  |
| B. NON-ITEMIZED CONTRIBUTIONS RECEIVED   | AMOUNT                                    |
| (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)  | RECEIVED                                  |
| 11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A                               | \$ 0.00                                   |
| 12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS                                       | \$ 0.00                                   |
| 13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS                                      | \$ 0.00                                   |
| 14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS                      | \$ 0.00                                   |
| C. LOANS RECEIVED     16. DATE       15. NAME AND ADDRESS OF LENDER     RECEIVED                                 | 17. AMOUNT OF LOAN<br>(IF MORE THAN \$100 |
| NAME:  | ATTACH CD-1B)                             |
| ADDRESS:   |   |
| CITY / STATE:  | \$  |
| NAME:  | Ť   |
| ADDRESS:   |   |
| CITY / STATE:  | \$  |
| 18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)  | \$ 0.00                                   |
| 19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES  | \$ 0.00                                   |
| 20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)   | \$ 0.00                                   |
| 21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)   | \$ 45.00                                  |
| 22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)   | \$ 2,951.00                               |
| 23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)                | \$ 2,951.00                               |



| _      | ~ 7    | ~   |          |
|--------|--------|-----|----------|
|        | Sample | tor | Missouri |
| Jucque | Dampte | TOT | TTDDDULT |

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

DATE

7/14/2020

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

| A. ITEMIZED CONTR | IBUTIONS RECEIVED   | 4. DATE RECEIVED             | 5. AMOUNT RECEIVED |  |  |
|-------------------|---|------------------------------|--------------------|--|--|
|                   | ES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING                                       | AGGREGATE TO                 | (CHECK IF MONETARY |  |  |
|                   | TO A COMMITTEE.<br>AND OCCUPATION (LIST COMMITTEES FIRST)                                 | DATE                         | OR IN-KIND)        |  |  |
| NAME:             | AND OCCOPATION (LIST COMMITTEES FIRST)  |                              |                    |  |  |
| ADDRESS:          | Ashley Dodson   |                              | \$ 10.00           |  |  |
| CITY / STATE:     | 601 Wolf Trl  | 4/15/2020                    | Ψ                  |  |  |
| EMPLOYER:         | Columbia MO 65201<br>Professor Westminster College  |                              |                    |  |  |
|                   | FIOLESSOI Westminister Correge  | <b>\$</b> 10.00              |                    |  |  |
| NAME:             |   |                              |                    |  |  |
| ADDRESS:          | Kena Elkin-Forbis   | 4 /1 C / 20 20               | <b>\$</b> 50.00    |  |  |
| CITY / STATE:     | 109 Elm St  | 4/16/2020                    |                    |  |  |
| EMPLOYER:         | Hallsville MO 65255<br>Not Employed Not Employed  | <b>* - - - - - - - - - -</b> | MONETARY           |  |  |
| COMMITTEE:        |   | <b>\$</b> 50.00              |                    |  |  |
| NAME:             |   |                              | _                  |  |  |
| ADDRESS:          | John Bouchard   | 4 / 05 / 0000                | <b>\$</b> 25.00    |  |  |
| CITY / STATE:     | 3802 Wingleaf Court<br>rockville MD 20853   | 4/25/2020                    |                    |  |  |
| EMPLOYER:         | Application Engineer EMS Technologies   | \$ 25.00                     | MONETARY           |  |  |
| COMMITTEE:        |   | <b>y</b> 23.00               | IN-KIND            |  |  |
| NAME:             |   |                              |                    |  |  |
| ADDRESS:          | Clarice Miller  | 5/11/2020                    | \$ 100.00          |  |  |
| CITY / STATE:     | 5801 NW 63rd St<br>Kansas City MO 64151   | 3/11/2020                    |                    |  |  |
| EMPLOYER:         | Occupational therapist North Kansas City Hospital   | \$ 100.00                    | MONETARY           |  |  |
| COMMITTEE:        |   | <b>J</b> 100.00              | IN-KIND            |  |  |
| NAME:             |   |                              |                    |  |  |
| ADDRESS:          | Tyler Travers   | F (12 (2000                  | <b>\$</b> 50.00    |  |  |
| CITY / STATE:     | 168 Boulder Trail Dr<br>Poplar Bluff MO 63901   | 5/13/2020                    |                    |  |  |
| EMPLOYER:         | Student/Graduate Assistant UMKC   | \$ 50.00                     | MONETARY           |  |  |
| COMMITTEE:        |   | <b>Φ</b> 30.00               |                    |  |  |
| NAME:             |   |                              |                    |  |  |
| ADDRESS:          | Ashley Dodson   | 5/15/2020                    | <b>\$</b> 50.00    |  |  |
| CITY / STATE:     | 601 Wolf Trl<br>Columbia MO 65201   |                              |                    |  |  |
| EMPLOYER:         | Professor Westminster College   | \$ 50.00                     | MONETARY           |  |  |
| COMMITTEE:        |   | <b>v</b> 50.00               |                    |  |  |
| NAME:             |   |                              | •                  |  |  |
| ADDRESS:          | Gretchen Maune<br>1919 E Walnut Apt. 203  | 5/20/2020                    | <b>\$</b> 1,000.00 |  |  |
| CITY / STATE:     | Columbia MO 65201   | 5/20/2020                    |                    |  |  |
| EMPLOYER:         | Governmental Relations Consultant MNEA  | \$ 1,000.00                  | MONETARY           |  |  |
| COMMITTEE:        |   | <b>·</b>                     |                    |  |  |
| NAME:             |   |                              | <b>•</b>           |  |  |
| ADDRESS:          | Ashley Dodson<br>601 Wolf Trl   | 6/15/2020                    | <b>\$</b> 25.00    |  |  |
| CITY / STATE:     | Columbia MO 65201   |                              |                    |  |  |
| EMPLOYER:         | Professor Westminster College   | \$ 25.00                     | MONETARY           |  |  |
| COMMITTEE:        |   | Ť                            |                    |  |  |
| TOTAL: ITEMIZEI   |   |                              |                    |  |  |
| (CARRY            | (CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1) |                              |                    |  |  |



Jacque Sample for Missouri

DATE 7/14/2020

#### INSTRUCTIONS

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Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

| A. ITEMIZED CONTR   | RIBUTIONS RECEIVED  | 4. DATE RECEIVED     | 5. AMOUNT RECEIVED |  |
|---|---|----------------------|--------------------|--|
|   | ES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING                       |                      | (CHECK IF MONETARY |  |
|   |   | AGGREGATE TO<br>DATE | OR IN-KIND)        |  |
| 3. NAME, ADDRESS  | AND OCCUPATION (LIST COMMITTEES FIRST)                                    | DATE                 |                    |  |
| ADDRESS:  | Leona Rubin   |                      | \$ 5.00            |  |
| CITY / STATE:   | 3991 South Ben Williams Road  | 6/16/2020            | Ψ                  |  |
| EMPLOYER:   | Columbia MO 65201   |                      |                    |  |
|   | Not Employed Not Employed   | \$ 5.00              |                    |  |
| NAME:   |   |                      |                    |  |
| ADDRESS:  |   |                      | \$ 25.00           |  |
| CITY / STATE:   | Cindy Thomas<br>3202 Greenridge   | 6/18/2020            | Ψ                  |  |
| EMPLOYER:   | Columbia MO 65202   |                      |                    |  |
|   | paraprofessional columbia public schools                                  | <b>\$</b> 25.00      |                    |  |
| NAME:   |   |                      |                    |  |
| ADDRESS:  | Stacie Gates  |                      | \$ 50.00           |  |
| CITY / STATE:   | 29 Delray Ct  | 6/18/2020            | Ť                  |  |
| EMPLOYER:   | Saint Peters MO 63376<br>School librarian St Charles City School District | <b>¢</b> = 0 = 0     | MONETARY           |  |
|   | School Histarian St charles city school sistified                         | <b>\$</b> 50.00      |                    |  |
| NAME:   |   |                      |                    |  |
| ADDRESS:  | Carrie Griffith   |                      | \$ 25.00           |  |
| CITY / STATE:   | 2804 Yukon Dr.  | 6/18/2020            | Ť                  |  |
| EMPLOYER:   | Columbia MO 65202<br>Social Services ACT                                  | <b>^</b>             | MONETARY           |  |
| COMMITTEE:  |   | \$ 25.00             |                    |  |
| NAME:   |   |                      |                    |  |
| ADDRESS:  | Leanna Lawrence   |                      | \$ 25.00           |  |
| CITY / STATE:   | 605 Wildrose Place<br>Columbia MO 65201                                   | 6/18/2020            |                    |  |
| EMPLOYER:   | associate clinical professor University of Missouri                       |                      | MONETARY           |  |
| COMMITTEE:  |   | <b>\$</b> 25.00      |                    |  |
| NAME:   |   |                      |                    |  |
| ADDRESS:  | Rachel Vongsay  | 6/20/2020            | <b>\$</b> 15.00    |  |
| CITY / STATE:   | 1600 Doris dr<br>Columbia MO 65202  | 0/20/2020            |                    |  |
| EMPLOYER:   | Claim adjuster State Farm Insurance                                       | \$ 15.00             | MONETARY           |  |
| COMMITTEE:  |   | φ 13.00              | IN-KIND            |  |
| NAME:   |   |                      |                    |  |
| ADDRESS:  | Donna Iwanowicz<br>PO Box 571   | 6/20/2020            | <b>\$</b> 100.00   |  |
| CITY / STATE:   | Macon MO 63552  | 6/20/2020            |                    |  |
| EMPLOYER:   | Not Employed Not Employed   | \$ 100.00            | MONETARY           |  |
| COMMITTEE:  |   | <b>Q</b>             |                    |  |
| NAME:   |   |                      | •                  |  |
| ADDRESS:  | Robert Blake<br>2322 Meadow Lark Lane                                     | 6/22/2020            | <b>\$</b> 100.00   |  |
| CITY / STATE:   | Columbia MO 65201-6246  |                      |                    |  |
| EMPLOYER:   | Not Employed Not Employed   | \$ 100.00            | MONETARY           |  |
| COMMITTEE:  |   | <b>T</b>             | IN-KIND            |  |
| TOTAL: ITEMIZE  | TOTAL: ITEMIZED CONTRIBUTIONS   |                      |                    |  |
| (CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1) |   |                      |                    |  |



Jacque Sample for Missouri

DATE 7/14/2020

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Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

| A. ITEMIZED CONTR         | RIBUTIONS RECEIVED   | 4. DATE RECEIVED       | 5. AMOUNT RECEIVED |
|---------------------------|--|------------------------|--------------------|
|                           | ES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING        |                        | (CHECK IF MONETARY |
|                           |  | AGGREGATE TO<br>DATE   | OR IN-KIND)        |
| 3. NAME, ADDRESS<br>NAME: | AND OCCUPATION (LIST COMMITTEES FIRST)                     | DATE                   |                    |
| ADDRESS:                  |  |                        | <b>\$</b> 100.00   |
| ADDRESS.<br>CITY / STATE: | Rhiannon Trask<br>1415 Fox Run Dr                          | 6/22/2020              | φ 100.00           |
|                           | Columbia MO 65202  |                        |                    |
|                           | Photographer Self  | \$ 100.00              |                    |
| COMMITTEE:<br>NAME:       |  |                        |                    |
| ADDRESS:                  |  |                        | <b>\$</b> 100.00   |
| CITY / STATE:             | Loree Voigt<br>302 Catron Ave.                             | 6/23/2020              | $\Psi$ 100.00      |
| EMPLOYER:                 | Belton MO 64012  |                        |                    |
|                           | Sales Administrator Weather or Not Inc.                    | <b>\$</b> 100.00       |                    |
| NAME:                     |  |                        |                    |
|                           |  |                        | \$ 200.00          |
| ADDRESS:                  | Debra Wheeler<br>2406 Boulder Springs Dr Apt 205           | 6/23/2020              | φ 200.00           |
| CITY / STATE:             | Columbia MO 65201  |                        |                    |
| EMPLOYER:                 | Graduate Teaching Assistant University of Missouri         | \$ 200.00              |                    |
|                           |  | ÷                      |                    |
| NAME:                     |  |                        | <b>(</b>           |
| ADDRESS:                  | Jane Hull  | 6/23/2020              | <b>\$</b> 150.00   |
| CITY / STATE:             | 710 Lacy Ln<br>Belton MO 64012                             | -,,                    |                    |
| EMPLOYER:                 | Care Coordinator Truman Medical Center                     | <b>\$</b> 150.00       | MONETARY           |
| COMMITTEE:                |  | <b>Q</b> _200100       |                    |
| NAME:                     |  |                        |                    |
| ADDRESS:                  | Ellen Bowles   | 6/23/2020              | <b>\$</b> 10.00    |
| CITY / STATE:             | 27 freeman cemetery road<br>Salem MO 65560                 | 0/23/2020              |                    |
| EMPLOYER:                 | Not Employed Not Employed                                  | \$ 10.00               | MONETARY           |
| COMMITTEE:                |  | Ψ ±0.00                |                    |
| NAME:                     |  |                        |                    |
| ADDRESS:                  | Brian Weaver   | 6/23/2020              | <b>\$</b> 20.00    |
| CITY / STATE:             | 626 Vassar<br>University City MO 63130                     | 0/23/2020              |                    |
| EMPLOYER:                 | Attorney Stinson Leonard Street LLP                        | \$ 20.00               | MONETARY           |
| COMMITTEE:                |  | $\mathbf{\Psi}$ 20.00  | IN-KIND            |
| NAME:                     |  |                        |                    |
| ADDRESS:                  | Kevin Rusnak   |                        | \$ 200.00          |
| CITY / STATE:             | 16111 Speaker Ave<br>Belton MO 64012                       | 6/23/2020              |                    |
| EMPLOYER:                 | Business Rep IUOE Local101                                 | <b>\$</b> 200.00       | MONETARY           |
| COMMITTEE:                |  | <b>\$</b> 200.00       | IN-KIND            |
| NAME:                     |  |                        |                    |
| ADDRESS:                  | Eliot OCallaghan   | 6/24/2020              | <b>\$</b> 50.00    |
| CITY / STATE:             | 4608A Hunter Glen Dr<br>Saint Joseph MO 64506              |                        |                    |
| EMPLOYER:                 | Assistant Manager Hy-Vee INC.                              | ¢ EO OO                | MONETARY           |
| COMMITTEE:                |  | <b>\$</b> 50.00        | IN-KIND            |
| TOTAL: ITEMIZE            | D CONTRIBUTIONS  |                        |                    |
|                           |  |                        |                    |
| (CARRY                    | TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTAC | CHED PAGES" ON FORM CD | 0-1)               |



Jacque Sample for Missouri

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

DATE

7/14/2020

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

| A. ITEMIZED CONTR         | RIBUTIONS RECEIVED  | 4. DATE RECEIVED       | 5. AMOUNT RECEIVED |
|---------------------------|---|------------------------|--------------------|
|                           | ES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING       | AGGREGATE TO           | (CHECK IF MONETARY |
|                           |   | DATE                   | OR IN-KIND)        |
| 3. NAME, ADDRESS<br>NAME: | AND OCCUPATION (LIST COMMITTEES FIRST)                    | DATE                   |                    |
| ADDRESS:                  | Rachel Gonzalez   |                        | <b>\$</b> 50.00    |
| CITY / STATE:             | 19616 E 6th Terr N  | 6/25/2020              | Ψ                  |
| EMPLOYER:                 | Independence MO 64056                                     | -                      |                    |
|                           | Not Employed Not Employed                                 | <b>\$</b> 50.00        |                    |
| NAME:                     |   |                        |                    |
| ADDRESS:                  | Scott Cristal   |                        | \$ 3.00            |
| CITY / STATE:             | PO Box 40   | 6/28/2020              | Ť                  |
| EMPLOYER:                 | Columbia MO 65205<br>peddler (Scott) Colonial Mercantile  | <u>ф</u> ара           | MONETARY           |
|                           |   | <b>\$</b> 3.00         |                    |
| NAME:                     |   |                        |                    |
| ADDRESS:                  | Allison DiBlasi   |                        | \$ 5.00            |
| CITY / STATE:             | 5827 Misty Springs Way                                    | 6/29/2020              |                    |
| EMPLOYER:                 | Columbia MO 65202<br>Paralegal Grimes Fay & Kopp LLC      | <b>\$</b> 5.00         | MONETARY           |
| COMMITTEE:                |   | φ 5.00                 |                    |
| NAME:                     |   |                        |                    |
| ADDRESS:                  | Mahree Skala  | 6/29/2020              | \$ 3.00            |
| CITY / STATE:             | 5201 Gasconade Drive<br>Columbia MO 65202                 | 0/29/2020              |                    |
| EMPLOYER:                 | Not Employed Not Employed                                 | \$ 3.00                | MONETARY           |
| COMMITTEE:                |   | ψ 3.00                 |                    |
| NAME:                     |   |                        |                    |
| ADDRESS:                  | Rachel Gonzalez   | C (20 (2020            | \$ 5.00            |
| CITY / STATE:             | 19616 E 6th Terr N<br>Independence MO 64056               | 6/30/2020              |                    |
| EMPLOYER:                 | Not Employed Not Employed                                 | \$ 5.00                |                    |
|                           |   | <b></b>                |                    |
| NAME:                     |   |                        | <b>•</b>           |
| ADDRESS:                  | Diane Barker<br>1007 Willowick Ct                         | 5/14/2020              | <b>\$</b> 150.00   |
| CITY / STATE:             | Mt. Pleasant SC 29168                                     |                        |                    |
| EMPLOYER:                 | Requested Requested                                       | \$ 150.00              |                    |
|                           |   |                        |                    |
| NAME:                     |   |                        | ¢                  |
| ADDRESS:                  | Barbara Relford<br>604 Country Club Sq Dr                 | 6/30/2020              | <b>\$</b> 100.00   |
| CITY / STATE:             | Cameron MO 64429  |                        |                    |
|                           | Requested Requested                                       | <b>\$</b> 100.00       | MONETARY           |
| COMMITTEE:                |   |                        |                    |
| ADDRESS:                  |   |                        | \$ 150.00          |
| ADDRESS.<br>CITY / STATE: | MWLC PAC  | 6/23/2020              | ψ 150.00           |
| EMPLOYER:                 | 435 W 9th St<br>Kansas City MO 64105                      |                        |                    |
|                           |   | <b>\$</b> 150.00       |                    |
|                           | D CONTRIBUTIONS   | <b>_</b>               |                    |
|                           | TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTA | CHED PAGES" ON FORM CD |                    |
| (                         |   |                        | ,                  |



Jacque Sample for Missouri

| DATE      |  |
|-----------|--|
| 7/14/2020 |  |

#### INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

| A. ITEMIZED CONTRIBUTIONS RECEIVED  |   | 4. DATE RECEIVED     | 5. AMOUNT RECEIVED |  |  |  |
|---|---|----------------------|--------------------|--|--|--|
|   | ES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING |                      | (CHECK IF MONETARY |  |  |  |
|   |   | AGGREGATE TO<br>DATE | OR IN-KIND)        |  |  |  |
| 3. NAME, ADDRESS  | AND OCCUPATION (LIST COMMITTEES FIRST)              | DATE                 |                    |  |  |  |
| ADDRESS:  |   |                      | \$ 45.00           |  |  |  |
| CITY / STATE:   | Missouri House Democratic Campaign Committee        | 6/15/2020            | φ 10.00            |  |  |  |
| EMPLOYER:   | PO Box 552<br>Jefferson City MO 65101               |                      | MONETARY           |  |  |  |
|   | Derrerson city MO 05101                             | <b>\$</b> 85.00      |                    |  |  |  |
| NAME:   |   |                      |                    |  |  |  |
| ADDRESS:  |   |                      | \$                 |  |  |  |
| CITY / STATE:   |   |                      | Ŧ                  |  |  |  |
| EMPLOYER:   |   | <u>۸</u>             |                    |  |  |  |
| COMMITTEE:  |   | \$                   |                    |  |  |  |
| NAME:   |   |                      |                    |  |  |  |
| ADDRESS:  |   |                      | \$                 |  |  |  |
| CITY / STATE:   |   |                      |                    |  |  |  |
| EMPLOYER:   |   | \$                   | MONETARY           |  |  |  |
| COMMITTEE:  |   | φ                    |                    |  |  |  |
| NAME:   |   |                      |                    |  |  |  |
| ADDRESS:  |   |                      | \$                 |  |  |  |
| CITY / STATE:   |   |                      |                    |  |  |  |
| EMPLOYER:   |   | \$                   | MONETARY           |  |  |  |
| COMMITTEE:  |   | Ψ                    |                    |  |  |  |
| NAME:   |   |                      |                    |  |  |  |
| ADDRESS:  |   |                      | \$                 |  |  |  |
| CITY / STATE:   |   |                      |                    |  |  |  |
| EMPLOYER:   |   | \$                   | MONETARY           |  |  |  |
|   |   | Ψ                    | IN-KIND            |  |  |  |
| NAME:   |   |                      | <b>•</b>           |  |  |  |
| ADDRESS:  |   |                      | \$                 |  |  |  |
| CITY / STATE:   |   |                      |                    |  |  |  |
|   |   | \$                   |                    |  |  |  |
|   |   | · ·                  |                    |  |  |  |
| NAME:<br>ADDRESS:   |   |                      | \$                 |  |  |  |
| ADDRESS:<br>CITY / STATE:   |   |                      | Ψ                  |  |  |  |
| EMPLOYER:   |   |                      |                    |  |  |  |
|   |   | \$                   |                    |  |  |  |
| NAME:   |   |                      |                    |  |  |  |
| ADDRESS:  |   |                      | \$                 |  |  |  |
| CITY / STATE:   |   |                      | 1                  |  |  |  |
| EMPLOYER:   |   |                      |                    |  |  |  |
|   |   | \$                   |                    |  |  |  |
| TOTAL: ITEMIZED CONTRIBUTIONS   |   |                      |                    |  |  |  |
| (CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1) |   |                      |                    |  |  |  |

|  | Office Use                | Office Use Only  |          |                  |
|--|---------------------------|--|----------|------------------|
| MISSOURI ETHICS COMMISSION   |                           | -  |          |                  |
| EXPENDITURES AND CONTRIBUTIONS   | WADE                      |  |          |                  |
| 1. Name of Committee   |                           | 2. Report Date   |          |                  |
| Jacque Sample for Missouri 7/14/2020   |                           |  |          |                  |
| A. Expenditures of \$100 or Less by Category                                   |                           |  | <u> </u> |                  |
| (List Payments to Campaign Workers in Section B Below)                         |                           |  |          | Paid or Incurred |
| 3. Category of Expenditure   |                           |  |          | IS Fellou        |
|  |                           |  |          |                  |
|  |                           |  |          |                  |
| 5. Subtotal: Non-Itemized Expenditures This Page (Sum Columr                   | n 4)                      |  | \$       | 0.00             |
| 6. Subtotal: Non-Itemized Expenditures Any Attached Pages                      | +                         | 0.00   |          |                  |
| 7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)                    |                           |  | \$       | 0.00             |
| B. Itemized Expenditures All Over \$100  |                           | 10. Purpose - (If  |          |                  |
| And All Payments To Campaign Workers<br>8. Name and Address of Recipient       | 9. Date                   | Payment was to a<br>Campaign Worker, Show<br>Aggregate Paid) | 11. Amo  | unt This Period  |
| Name:  |                           |  | \$       |                  |
| Address:   |                           |  | Paid     |                  |
| City / State:  |                           |  |          | red              |
| Name:  |                           |  | \$       |                  |
| Address: View Supplemental Form(s)   |                           |  | Paid     |                  |
| City / State:  |                           |  |          | red              |
| Name:  |                           |  | \$       |                  |
| Address:   |                           |  | Paid     |                  |
| City / State:<br>12. Subtotal: This Page (Sum Column 11)                       |                           |  | Incuri   |                  |
|  |                           |  |          | 1,303.30         |
| 13. Subtotal: Any Attached Pages   |                           |  | +<br>¢   | 0.00             |
| 14. Total: Itemized Expenditures This Period (Sum 12 + 13)                     |                           |  | \$       | 1,303.30         |
| 15. Total: Monetary Expenditures This Period (Sum 7 + 14)                      | \$                        | 1,303.30   |          |                  |
| 16. Amount of Line 15 Above which was Paid Out This Period                     |                           |  | \$       | 1,303.30         |
| 17. Amount of Line 15 Which Were Expenditures Incurred This P                  |                           | Made by Credit Cards   | \$       | 0.00             |
| 18. If Committee Made Any In-Kind Expenditures This Period, Lis                |                           |  | \$       | 0.00             |
| 19. Funds Used For Paying Loans/Credit Cards This Period (Atta                 | ich Form CD1B - amount go | bes to Line 5 / Part II)                                     | \$       | 0.00             |
| C. Contributions Made (Regardless of Amount)                                   |                           | 21. Date   | 22.      | Amount           |
| 20. Name and Address of Candidate or Committee Name:                           |                           |  | \$       |                  |
| Address:   |                           |  |          | tany             |
| City / State:  |                           |  |          | •                |
| Name:  |                           |  | \$       |                  |
| Address:   |                           |  | Mone     | tary             |
| City / State:  |                           |  | 🗌 In-Kir | nd               |
| Name:  |                           |  | \$       |                  |
| Address:   |                           |  | Mone     | tary             |
| City / State:  |                           |  | In-Kir   | nd               |
| 23. Subtotal: This Page (Sum Column 22)  | \$                        | 0.00   |          |                  |
| 24. Subtotal: Any Attached Pages   |                           |  | \$       | 0.00             |
| 25 Total: Monetary Contributions Made This Period                              |                           | A. By Cash / Check   | \$       | 0.00             |
| 25. Total: Monetary Contributions Made This Period                             |                           | B. By Credit Card  | \$       | 0.00             |
| 26. If Committee Made Any Loans This Period, List Amount                       |                           |  |          |                  |
| 27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26) |                           |  |          | 0.00             |
| 28. Total: In-Kind Contributions Made This Period, List Amount                 |                           |  |          | 0.00             |
| MO 300-1315 (1-10)   |                           |  |          | Form CD3         |



### MISSOURI ETHICS COMMISSION ITEMIZED EXPENDITURES OVER \$100 SUPPLEMENTAL FORM

OFFICE USE ONLY

| NAME OF COMMITTEE  | REPORT DATE |  |                    |  |  |  |
|--|-------------|--|--------------------|--|--|--|
| Jacque Sample for Missouri   | 7/14/2020   |  |                    |  |  |  |
| ITEMIZED EXPENDITURES ALL OVER \$100   |             | PURPOSE - (IF PAYMENT<br>WAS TO A CAMPAIGN |                    |  |  |  |
| AND ALL PAYMENTS TO CAMPAIGN WORKERS   | DATE        | WORKER, SHOW                               | AMOUNT THIS PERIOD |  |  |  |
| NAME AND ADDRESS OF RECIPIENT  |             | AGGREGATE PAID)                            | <u>ф</u>           |  |  |  |
| NAME: Elisabeth Condon   |             | Campaign worker                            | \$ 400.00          |  |  |  |
| ADDRESS: 2062 W Old Plank Village Dr<br>CITY (STATE. Columbia MO 65203           | 4/9/2020    |  |                    |  |  |  |
| CITT/STATE.  |             | \$ 3,340.00                                |                    |  |  |  |
| NAME: Elisabeth Condon   |             | Campaign worker                            | \$ 600.00          |  |  |  |
| ADDRESS: 2062 W Old Plank Village Dr   | 6/25/2020   |  |                    |  |  |  |
| CITY/STATE: Columbia MO 65203  |             | \$ 3,940.00                                |                    |  |  |  |
| NAME: Amazon   |             | Campaign supplies                          | <b>\$</b> 55.98    |  |  |  |
| ADDRESS: Online  | 6/24/2020   |  | PAID 55.98         |  |  |  |
| CITY/STATE: Online MO 65201  |             | <b>\$</b> 55.98                            | INCURRED           |  |  |  |
| NAME: Zippity Print  |             | Printing                                   | \$                 |  |  |  |
| ADDRESS: 1600 East 23rd Street   | 6/2/2020    |  | ♥ 97.32            |  |  |  |
| CITY/STATE: Cleveland OH 44144   |             | \$ 97.32                                   | INCURRED           |  |  |  |
| NAME: NGP VAN  |             | Software                                   | \$                 |  |  |  |
| ADDRESS: 1445 New York Ave NW<br>Ste 200   | 6/2/2020    | DOLEWALC                                   | - PAID 150.00      |  |  |  |
| CITY / STATE: Washington DC 20005  |             | \$ 150.00                                  |                    |  |  |  |
| NAME:  |             |  | \$                 |  |  |  |
| ADDRESS:   |             |  | PAID               |  |  |  |
| CITY / STATE:  |             | \$   |                    |  |  |  |
| NAME:  |             | • •  | \$                 |  |  |  |
| ADDRESS:   |             |  |                    |  |  |  |
| CITY / STATE:  |             | \$   |                    |  |  |  |
| NAME:  |             | Ψ  | \$                 |  |  |  |
| ADDRESS:   |             |  |                    |  |  |  |
| CITY / STATE:  |             | \$   |                    |  |  |  |
| NAME:  |             | Ψ  | \$                 |  |  |  |
| ADDRESS:   |             |  |                    |  |  |  |
| CITY / STATE:  |             | \$   |                    |  |  |  |
| NAME:  |             | Ψ  | \$                 |  |  |  |
| ADDRESS:   |             |  |                    |  |  |  |
| CITY / STATE:  |             | \$ INCURRED                                |                    |  |  |  |
|  |             | φ  |                    |  |  |  |
| NAME:  |             |  |                    |  |  |  |
| ADDRESS:   |             | ¢  |                    |  |  |  |
| CITY / STATE:  |             | \$   |                    |  |  |  |
| NAME:  |             |  | \$                 |  |  |  |
| ADDRESS:   |             | ¢  |                    |  |  |  |
| CITY / STATE:  |             | \$   |                    |  |  |  |
|  |             |  | \$                 |  |  |  |
| ADDRESS:   |             |  |                    |  |  |  |
| CITY / STATE:  |             | \$   |                    |  |  |  |
| NAME:  |             |  | \$                 |  |  |  |
| ADDRESS:   |             |  |                    |  |  |  |
| CITY / STATE:  |             | \$   |                    |  |  |  |
| NAME:  |             |  | \$                 |  |  |  |
| ADDRESS:   |             |  | PAID               |  |  |  |
| CITY / STATE:  |             | \$   |                    |  |  |  |
| TOTAL: ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS |             |  |                    |  |  |  |
| (CARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED PA                                    | \$          |  |                    |  |  |  |
|  |             |  |                    |  |  |  |